PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

NOVEMBER 8, 2026

CALL TO WORSHIP* *from Psalm 33:1–5, 20–22*

Minister: Sing joyfully to the Lord, you righteous; it is fitting for the upright to praise him. Praise the Lord with the harp; make music to him on the ten-stringed lyre. Sing to him a new song; play skillfully, and shout for joy. For the word of the Lord is right and true; he is faithful in all he does. The Lord loves righteousness and justice; the earth is full of his unfailing love.

All: We wait in hope for the Lord; he is our help and our shield. In him our hearts rejoice, for we trust in his holy name. May your unfailing love rest upon us, Lord, even as we put our hope in you.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Come, Thou Fount of Every Blessing | No. 457 NETTLETON

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace,
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer, hither by thy help I'm come,
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be,
Let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love:
Here's my heart, O take and seal it, seal it for thy courts above.

CONFESSION OF FAITH

adapted from Matthew 28:18-20

Minister: Christian, what has Christ commanded and promised?

All: **All authority in heaven and on earth has been given to Jesus Christ. He has commanded His Church to go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything He has commanded. This means we serve, not in our own strength, but under the authority of the risen Christ. And He has promised, "Surely I am with you always, to the very end of the age." This is our confession: we are sent by the King, and we are never alone.**

SONG OF PRAISE

Only a Holy God

CityAlight

Who else commands all the hosts of heaven?
Who else could make ev'ry king bow down?
Who else can whisper and darkness trembles?
Only a Holy God.

What other beauty demands such praises?
What other splendor outshines the sun?
What other majesty rules with justice?
Only a Holy God.

Chorus: Come and behold Him,
The One and the Only.
Cry out, sing holy,
Forever a Holy God.
Come and worship the Holy God.

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a Holy God. *Chorus*

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father?
Only a Holy God. *Chorus*

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: **Heavenly Father, You have promised that all things work together for the good of those who love You, yet we often doubt Your purposes when circumstances turn difficult. We frequently grow impatient in seasons of waiting and demand answers and justification. We have repeatedly measured Your goodness by our immediate comfort rather than by Your unfailing character. Forgive us, merciful God. Conform us more fully to the image of Your Son and teach us to trust Your purposes even when we cannot see them. In the name of Jesus, we pray. Amen.**

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

SCRIPTURE READING* ***Exodus 20.18-21***

18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet
and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to
Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." 20 Moses said to
the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you
may not sin." 21 The people stood far off, while Moses drew near to the thick darkness where God was.

SERMON **Rejoice with Trembling** *Dr. John Currid*

HYMN OF RESPONSE*

His Mercy is More *Boswell, Papa*

What love could remember no wrongs we have done?
Omniscient, all-knowing, He counts not their sum.
Thrown into a sea without bottom or shore.
Our sins they are many, His mercy is more.

Chorus: Praise the Lord, His mercy is more.
Stronger than darkness, new every morn,
Our sins they are many, His mercy is more.

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins they are many, His mercy is more.

Chorus

What riches of kindness He lavished on us.
His blood was the payment, His life was the cost.
We stood 'neath a debt we could never afford.
Our sins they are many, His mercy is more.

Chorus

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.
The outer ring is grape juice, and the inner rings are wine.

During the bread

Jesus, I Come SLEEPER THOMPSON

Stanzas 1, 2 and 4

Out of my bondage, sorrow, and night,
Jesus, I come, Jesus, I come.
Into Thy freedom, gladness, and light,
Jesus, I come to Thee.
Out of my sickness, into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come, Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come, Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

During the cup
Instrumental

CLOSING HYMN*

Doxology | No. 733 LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!

Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia,
Alleluia, alleluia!

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

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