PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

NOVEMBER 15, 2026

WELCOME

PRELUDE

CALL TO WORSHIP* *adapted from Psalm 100:1-4*

Minister: Shout for joy to the Lord, all the earth. Worship the Lord with gladness; come before him with joyful songs. Know that the Lord is God.

All: It is he who made us, and we are his; we are the sheep of his pasture. Enter his gates with thanksgiving and his courts with praise.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Crown Him with Many Crowns | No. 295 DIADEMATA

Stanzas 1, 2, and 4

Crown him with many crowns, the Lamb upon his throne,
Hark! How the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of love; behold his hands and side,
Rich wounds, yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime:
All hail, Redeemer, hail! For Thou has died for me,
Thy praise shall never, never fail throughout eternity.

CONFESSION OF FAITH

adapted from 2 Timothy 3:16-17 and 2 Peter 1:21

Minister: Christian, what do we believe about the Word of God?

All: **All Scripture is God-breathed and is useful for teaching, rebuking, correcting, and training in righteousness, so that the servant of God may be thoroughly equipped for every good work. Though human, its authors spoke from God as they were carried along by the Holy Spirit. This means the Bible is the very Word of God, true and trustworthy, and our final authority for what we believe and how we live. This is our confession: God speaks in His Word, and by His Spirit we hear, believe, and obey.**

SONG OF PRAISE

God of Grace

Getty, Rea

God of grace, amazing wonder, irresistible and free,
Oh, the miracle of mercy, Jesus reaches down to me.
God of grace, I stand in wonder, as my God restores my soul:
His own blood has paid my ransom, awesome cost to make me whole.
God of grace, who loved and knew me long before the world began,
Sent my Saviour down from heaven: perfect God and perfect man.

God of grace, I trust in Jesus, I'm accepted as His own.
Every day new grace sustains me as I lean on Him alone.
God of grace, I stand astounded, cleansed, forgiven and secure.
All my fears are now confounded, and my hope is ever sure.
God of grace, now crowned in glory, where one day I'll see Your face,
And forever I'll adore You in Your everlasting grace.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: **Heavenly Father, You have given us Your Word and Your Spirit to lead us in the way of truth, yet we often neglect Your Word, and we frequently hear it without doing what it says. We have repeatedly let the voices around us shape our thinking more than Your truth. Forgive us, O God. By Your Spirit, give us hearts that love Your Word, and make us doers of it and not hearers only. In the name of Jesus, we pray. Amen.**

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON *Romans 5:1*

Hear the promises of God to those who truly repent of their sins and trust in Christ: Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ.

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

SCRIPTURE READING* ***Exodus 33-34***

33 11 Thus the Lord used to speak to Moses face to face, as a man speaks to his friend…12 Moses said to
the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send
with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' 13 Now
therefore, if I have found favor in your sight, please show me now your ways, that I may know you in
order to find favor in your sight. Consider too that this nation is your people." 14 And he said, "My
presence will go with you, and I will give you rest." 15 And he said to him, "If your presence will not go
with me, do not bring us up from here. 16 For how shall it be known that I have found favor in your sight,
I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every
other people on the face of the earth?"

17 And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor
in my sight, and I know you by name." 18 Moses said, "Please show me your glory." 19 And he said, "I will
make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be
gracious to whom I will be gracious, and will show mercy on whom I will show mercy. 20 But," he said,
"you cannot see my face, for man shall not see me and live." 21 And the LORD said, "Behold, there is a
place by me where you shall stand on the rock, 22 and while my glory passes by I will put you in a cleft of
the rock, and I will cover you with my hand until I have passed by. 23 Then I will take away my hand,
and you shall see my back, but my face shall not be seen."

SCRIPTURE READING* (CONT.)

34 [1] The LORD said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. [2] Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. [3] No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain." [4] So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. [5] The LORD descended in the cloud and stood with him there and proclaimed the name of the LORD. [6] The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, [7] keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation." [8] And Moses quickly bowed his head toward the earth and worshiped.

SERMON **Face to Face** *Rev. David Rea*

HYMN OF RESPONSE*

Christ Our Hope in Life and Death *Getty, Papa*

What is our hope in life and death?
Christ alone, Christ alone.
What is our only confidence?
That our souls to Him belong.
Who holds our days within His hand?
What comes, apart from His command?
And what will keep us to the end?
The love of Christ, in which we stand.

Refrain: O sing Hallelujah!
Our hope springs eternal;
O sing Hallelujah!
Now and ever we confess
Christ our hope in life and death.

HYMN OF RESPONSE* (CONT.)

What truth can calm the troubled soul?
God is good, God is good.
Where is His grace and goodness known?
In our great Redeemer's blood.
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh
Unto the shore, the rock of Christ? *Refrain*

Unto the grave, what will we sing?
"Christ, He lives; Christ, He lives!"
And what reward will heaven bring?
Everlasting life with Him.
There we will rise to meet the Lord,
Then sin and death will be destroyed,
And we will feast in endless joy,
When Christ is ours forevermore. *Refrain*

QUESTIONS FOR ORDINATION *Rev. David Rea*

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative, make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
4. Do you promise subjection to your brethren in the Lord?
5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?
6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?
7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

QUESTIONS TO THE SESSION *Dr. John Currid*

1. Do you, the Session of Providence Presbyterian Church, continue to profess your readiness to receive Chris Coleman?
2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

PRAYER AND LAYING ON OF HANDS *Rev. Chris Bennett*

DECLARATION OF ORDINATION AND INSTALLATION *Rev. David Rea*

I now pronounce and declare that Chris Coleman has been regularly elected, ordained, and installed as an assistant pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

CHARGE TO CHRIS COLEMAN *Rev. Wade Coleman*

CHARGE TO THE SESSION *Dr. John Currid*

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

How Deep the Father's Love for Us *Townend*

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss,
The Father turns His face away,
As wounds which mar the chosen One,
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders,
Ashamed I hear my mocking voice,
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished,
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom,
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer,
But this I know with all my heart,
His wounds have paid my ransom.

During the cup

Instrumental

CLOSING HYMN*

My Hope Is Built on Nothing Less | No. 521 SOLID ROCK

Stanzas 1, 2, and 4

My hope is built on nothing less
Than Jesus' blood and righteousness,
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

Chorus: On Christ, the solid rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.

When darkness veils his lovely face,
I rest on his unchanging grace,
In ev'ry high and stormy gale,
My anchor holds within the veil.

Chorus

When he shall come with trumpet sound,
O may I then in him be found,
Dressed in his righteousness alone,
Faultless to stand before the throne.

Chorus

BENEDICTION* *Numbers 6:24-26*

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace.

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