

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

SEPTEMBER 6, 2026

WELCOME

PRELUDE

CALL TO WORSHIP*

adapted from Psalm 149:1-5

Minister: Praise the Lord. Sing to the Lord a new song, his praise in the assembly of his faithful people. Let Israel rejoice in their Maker; let the people of Zion be glad in their King.

All: For the Lord takes delight in his people; he crowns the humble with victory. Let his faithful people rejoice in this honor.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Come, Christians, Join to Sing | No. 302

MADRID

Come, Christians, join to sing, Alleluia! Amen!
Loud praise to Christ our King, Alleluia! Amen!
Let all, with heart and voice, before his throne rejoice,
Praise is his gracious choice. Alleluia! Amen!

Come, lift your hearts on high, Alleluia! Amen!
Let praises fill the sky, Alleluia! Amen!
He is our Guide and Friend, to us he'll condescend,
His love shall never end. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!
Life shall not end the strain, Alleluia! Amen!
On heaven's blissful shore, his goodness we'll adore,
Singing forevermore, "Alleluia! Amen!"

CONFESSION OF FAITH

adapted from Ephesians 4:4–6

Minister: Christian, what unites us as the people of God?

All: There is one body and one Spirit, just as we were called to the one hope that belongs to our call, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. This is our confession: though we are many, we are one in Christ, bound together not by what we have accomplished, but by the God who has called us into one family.

SONG OF PRAISE

Holy Spirit

Getty, Townend

Holy Spirit, living Breath of God,
Breathe new life into my willing soul.
Bring the presence of the risen Lord
To renew my heart and make me whole.
Cause your word to come alive in me,
Give me faith for what I cannot see,
Give me passion for your purity.
Holy Spirit, breathe new life in me.

Holy Spirit, come abide within,
May your joy be seen in all I do—
Love enough to cover ev'ry sin
In each thought and deed and attitude,
Kindness to the greatest and the least,
Gentleness that sows the path of peace.
Turn my striving into works of grace.
Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth,
Giving life to all that God has made,
Show your power once again on earth,
Cause your church to hunger for your ways.
Let the fragrance of our prayers arise.
Lead us on the road of sacrifice
That in unity the face of Christ
Will be clear for all the world to see.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You have called us into one body through one Lord, one faith, and one baptism, yet we often live as though we belonged only to ourselves. We frequently guard our own interests above the good of our brothers and sisters. We have repeatedly allowed pride, comparison, and self-sufficiency to fracture the unity You have given us. Forgive us, merciful God. Bind our hearts together in love and teach us to walk in the unity of the Spirit, through the bond of peace. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 5:1

Hear the promises of God to those who truly repent of their sins and trust in Christ: Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ.

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

¹ They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴ Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶ So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸ And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹ Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹ And the LORD said to Moses, ¹² “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp.

¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

¹⁶ This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’”

¹⁷ And the people of Israel did so. They gathered, some more, some less. ¹⁸ But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹ And Moses said to them, “Let no one leave any of it over till the morning.” ²⁰ But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹ Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

HYMN OF RESPONSE*

Only a Holy God

CityAlight

Who else commands all the hosts of heaven?
Who else could make ev'ry king bow down?
Who else can whisper and darkness trembles?
Only a Holy God.

What other beauty demands such praises?
What other splendor outshines the sun?
What other majesty rules with justice?
Only a Holy God.

*Chorus: Come and behold Him,
The One and the Only.
Cry out, sing holy,
Forever a Holy God.
Come and worship the Holy God.*

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a Holy God.

Chorus

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father?
Only a Holy God.

Chorus

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

My Jesus, I Love Thee | No. 648

CARITAS

Stanzas 1-3

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first lov-ed me,
And purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death;
And praise thee as long as thou lendest me breath;
And say, when the death-dew lies cold on my brow:
If ever I loved thee, my Jesus, 'tis now.

During the cup

Instrumental

CLOSING HYMN*

Doxology | No. 733

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!

Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia,
Alleluia, alleluia!

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this
time forth and forevermore.