

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

SEPTEMBER 27, 2026

WELCOME

PRELUDE

CALL TO WORSHIP*

Psalms 90:1-2, 12, 14, 17

Minister: Lord, you have been our dwelling place throughout all generations. Before the mountains were born or you brought forth the whole world, from everlasting to everlasting, you are God.

All: Teach us to number our days, that we may gain a heart of wisdom. Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days. May the favor of the Lord our God rest on us; establish the work of our hands for us, yes, establish the work of our hands.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Let All Things Now Living | No. 125

ASH GROVE

Let all things now living a song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who guides us and leads to the end of our days.
His banners are o'er us, his light goes before us,
A pillar of fire shining forth in the night,
'Til shadows have vanished and darkness is banished,
As forward we travel from light into light.

His law he enforces: the stars in their courses,
And sun in its orbit, obediently shine.
The hills and the mountains, the rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing our love and rejoicing,
With glad adoration a song let us raise,
'Til all things now living unite in thanksgiving
To God in the highest, hosanna and praise!

CONFESSION OF FAITH

adapted from Galatians 5:22–25

Minister: Christian, what fruit does the Spirit produce in us?

All: The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Against such things there is no law. Since we live by the Spirit, we also walk by the Spirit, no longer conformed to the flesh with its passions and desires. This is our confession: the same Spirit who indwells us is producing in us the very character of Christ, and He will complete what He has begun.

SONG OF PRAISE

God of Grace

Getty, Rea

God of grace, amazing wonder, irresistible and free,
Oh, the miracle of mercy, Jesus reaches down to me.
God of grace, I stand in wonder, as my God restores my soul:
His own blood has paid my ransom, awesome cost to make me whole.
God of grace, who loved and knew me long before the world began,
Sent my Saviour down from heaven: perfect God and perfect man.

God of grace, I trust in Jesus, I'm accepted as His own.
Every day new grace sustains me as I lean on Him alone.
God of grace, I stand astounded, cleansed, forgiven and secure.
All my fears are now confounded, and my hope is ever sure.
God of grace, now crowned in glory, where one day I'll see Your face,
And forever I'll adore You in Your everlasting grace.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You have given us Your Spirit to produce love, joy, and peace within us, yet we often walk according to the flesh rather than the Spirit. We frequently give way to impatience, envy, and selfish ambition. We have repeatedly resisted the Spirit's work, choosing anger over gentleness and discord over peace. Forgive us, merciful God. Fill us afresh with Your Spirit, and produce in us the fruit that reflects the character of Christ. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Ephesians 1:7, Romans 4:7

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace. Blessed are they whose transgressions are forgiven, whose sins are covered.

COMMUNICANT VOWS

*Lydia Cantu
Preston Cardone*

*Ella Ruth Cooper
Ruth Anne Schoellkopf*

SACRAMENT OF BAPTISM

David Colyer Rea, III

INTERCESSORY PRAYER

Children's Time

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers
may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them
by the north entrance, or children may join their parents at their seats.*

OFFERINGS

*Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the
bulletin. You may also place offerings in the white boxes on the lobby tables.*

SCRIPTURE READING*

Exodus 19:9–25

⁹ And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever."

When Moses told the words of the people to the LORD, ¹⁰ the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments ¹¹ and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people. ¹² And you shall set limits for the people all around, saying, 'Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death. ¹³ No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.' When the trumpet sounds a long blast, they shall come up to the mountain." ¹⁴ So Moses went down from the mountain to the people and consecrated the people; and they washed their garments. ¹⁵ And he said to the people, "Be ready for the third day; do not go near a woman."

SCRIPTURE READING* (CONT.)

¹⁶ On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. ¹⁷ Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain.

¹⁸ Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. ¹⁹ And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. ²⁰ The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

²¹ And the LORD said to Moses, "Go down and warn the people, lest they break through to the LORD to look and many of them perish. ²² Also let the priests who come near to the LORD consecrate themselves, lest the LORD break out against them." ²³ And Moses said to the LORD, "The people cannot come up to Mount Sinai, for you yourself warned us, saying, 'Set limits around the mountain and consecrate it.' "

²⁴ And the LORD said to him, "Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them." ²⁵ So Moses went down to the people and told them.

SERMON

The God Who Comes Down

Rev. David Rea

HYMN OF RESPONSE*

I Will Glory in My Redeemer

Cooke

I will glory in my Redeemer
Whose priceless blood has ransomed me.
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree.

I will glory in my Redeemer
Who crushed the pow'r of sin and death,
My only Savior before the Holy Judge,
The Lamb who is my righteousness,
The Lamb who is my righteousness.

I will glory in my Redeemer.
My life He bought, my love He owns.
I have no longings for another,
I'm satisfied in Him alone.

HYMN OF RESPONSE* (CONT.)

I will glory in my Redeemer,
His faithfulness, my standing place,
Though foes are mighty and rush upon me,
My feet are firm, held by His grace,
My feet are firm, held by His grace.

I will glory in my Redeemer
Who carries me on eagle's wings.
He crowns my life with loving kindness,
His triumph song I'll ever sing.

I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise,
His face forever to behold,
His face forever to behold.

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

Fairest Lord Jesus | No. 170

CRUSADER'S HYMN

Stanzas 1, 2, and 4

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be thine.

During the cup

Instrumental

CLOSING HYMN*

Guide Me, O Thou Great Jehovah | No. 59

CWM RHONDDA

Stanzas 1-3

Guide me, O thou great Jehovah, pilgrim through this barren land.
I am weak, but thou art mighty, hold me with thy pow'ful hand.
Bread of heaven, Bread of heaven, feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow.
Let the fire and cloudy pillar lead me all my journey through.
Strong Deliv'rer, strong Deliv'rer, be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside.
Death of death, and hell's destruction, land me safe on Canaan's side.
Songs and praises, songs and praises, I will ever give to thee,
I will ever give to thee.

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time
forth and forevermore.