

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

AUGUST 16, 2026

WELCOME

PRELUDE

CALL TO WORSHIP*

adapted from Psalm 135

Minister: Praise the Lord. Praise the name of the Lord; praise him, you servants of the Lord. Praise the Lord, for the Lord is good; sing praise to his name, for that is pleasant. I know that the Lord is great, that our Lord is greater than all gods. The Lord does what pleases him, in the heavens and on the earth, in the seas and all their depths.

All: Your name, Lord, endures forever, your renown, Lord, through all generations. For the Lord will vindicate his people and have compassion on his people.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

O Worship the King | No. 2

LYONS

Stanzas 1, 2, and 5

O worship the King all glorious above,
O gratefully sing his pow'r and his love,
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail,
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

CONFESSION OF FAITH

adapted from Revelation 21:1-5

Minister: Christian, what is our ultimate hope?

All: We look for a new heaven and a new earth, for the first heaven and the first earth will pass away. We look forward to the day when God's dwelling place will be among His people, and He will dwell with them. They will be His people, and God Himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things will have passed away. He who was seated on the throne said, "I am making everything new." This is our confession: our hope is not only that we have been delivered from bondage, but that we are being brought at last into everlasting life.

SONG OF PRAISE

God of Grace

Getty, Rea

God of grace, amazing wonder, irresistible and free,
Oh, the miracle of mercy, Jesus reaches down to me.
God of grace, I stand in wonder, as my God restores my soul:
His own blood has paid my ransom, awesome cost to make me whole.

God of grace, who loved and knew me long before the world began,
Sent my Saviour down from heaven: perfect God and perfect man.
God of grace, I trust in Jesus, I'm accepted as His own.
Every day new grace sustains me as I lean on Him alone.

God of grace, I stand astounded, cleansed, forgiven and secure.
All my fears are now confounded, and my hope is ever sure.
God of grace, now crowned in glory, where one day I'll see Your face,
And forever I'll adore You in Your everlasting grace.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You have promised to dwell with Your people and to wipe away every tear, yet we often live as though this world were our lasting home. We frequently set our hope on comforts that will pass away rather than on the promise of the world to come. We have repeatedly grown weary in waiting and doubted that You are making all things new. Forgive us, merciful God. Fix our eyes on the hope that is laid up for us, and teach us to walk as those who belong to the new creation, even now. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

2 Corinthians 5:17

Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

SCRIPTURE READING*

Exodus 11-12

11 ¹ The LORD said to Moses, "Yet one plague more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely. ² Speak now in the hearing of the people, that they ask, every man of his neighbor and every woman of her neighbor, for silver and gold jewelry." ³ And the LORD gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people.

⁴ So Moses said, "Thus says the LORD: About midnight I will go out in the midst of Egypt, ⁵ and every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the handmill, and all the firstborn of the cattle. ⁶ There shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever will be again. ⁷ But not a dog shall growl against any of the people of Israel, either man or beast, that you may know that the LORD makes a distinction between Egypt and Israel." ⁸ And all these your servants shall come down to me and bow down to me, saying, 'Get out, you and all the people who follow you.' And after that I will go out." And he went out from Pharaoh in hot anger. ⁹ Then the LORD said to Moses, "Pharaoh will not listen to you, that my wonders may be multiplied in the land of Egypt."

SCRIPTURE READING* (CONT.)

¹⁰ Moses and Aaron did all these wonders before Pharaoh, and the LORD hardened Pharaoh's heart, and he did not let the people of Israel go out of his land.

12 ¹ The LORD said to Moses and Aaron in the land of Egypt, ² "This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷ Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

²⁹ At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock. ³⁰ And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead.

³¹ Then he summoned Moses and Aaron by night and said, "Up, go out from among my people, both you and the people of Israel; and go, serve the LORD, as you have said. ³² Take your flocks and your herds, as you have said, and be gone, and bless me also!" ³³ The Egyptians were urgent with the people to send them out of the land in haste. For they said, "We shall all be dead."

SERMON

When I See The Blood

Rev. David Rea

HYMN OF RESPONSE*

Christ Is Mine Forevermore

CityAlight

Mine are days that God has numbered,
I was made to walk with Him.
Yet I look for worldly treasure
And forsake the King of kings.
But mine is hope in my Redeemer,
Though I fall, His love is sure.
For Christ has paid for every failing.
I am His forevermore.

Mine are tears in times of sorrow,
Darkness not yet understood.
Through the valley I must travel
Where I see no earthly good.
But mine is peace that flows from heaven
And the strength in times of need.
I know my pain will not be wasted.
Christ completes his work in me.

Mine are days here as a stranger,
Pilgrim on a narrow way.
One with Christ I will encounter,
Harm and hatred for His name.
But mine is armour for this battle,
Strong enough to last the war.
And He has said He will deliver
Safely to the golden shore.

And mine are keys to Zion city
Where beside the King I walk,
For there my heart has found its treasure.
Christ is mine forevermore.

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

Christ the Sure and Steady Anchor

Boswell, Papa

Stanzas 1-3

Christ the sure and steady anchor,
In the fury of the storm,
When the winds of doubt blow through me,
And my sails have all been torn.
In the suffering, in the sorrow,
When my sinking hopes are few,
I will hold fast to the anchor,
It will never be removed.

Christ the sure and steady anchor,
While the tempest rages on,
When temptation claims the battle,
And it seems the night has won.
Deeper still then goes the anchor,
Though I justly stand accused,
I will hold fast to the anchor,
It shall never be removed.

During the bread (cont.)

Christ the sure and steady anchor,
Through the floods of unbelief,
Hopeless somehow, O my soul, now,
Lift your eyes to Calvary.
This my ballast of assurance,
See his love forever proved.
I will hold fast to the anchor,
It will never be removed.

Christ the shore of our salvation,
Ever faithful, ever true!
We will hold fast to the anchor,
It shall never be removed.

During the cup
Instrumental

CLOSING HYMN*

O for a Thousand Tongues to Sing | No. 164

AZMON

Stanzas 1, 4, and 5

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

He breaks the power of reigning sin, he sets the pris'ner free,
His blood can make the foulest clean, his blood availed for me.

He speaks and, listening to his voice, new life the dead receive;
The mournful, broken hearts rejoice; the humble poor believe.

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.