

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

JULY 5, 2026

CALL TO WORSHIP*

Psalm 95:1-7

Minister: Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation. Let us come before him with thanksgiving and extol him with music and song. For the Lord is the great God, the great King above all gods.

All: In his hand are the depths of the earth, and the mountain peaks belong to him. The sea is his, for he made it, and his hands formed the dry land. Come, let us bow down in worship, let us kneel before the Lord our Maker; for he is our God and we are the people of his pasture, the flock under his care.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Joyful, Joyful, We Adore Thee

ODE TO JOY

Joyful, joyful, we adore Thee, God of glory, Lord of love;
Hearts unfold like flowers before Thee, opening to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day!

All Thy works with joy surround Thee, earth and heaven reflect Thy rays,
Stars and angels sing around Thee, center of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
Singing bird and flowing fountain call us to rejoice in Thee.

Mortals, join the happy chorus, which the morning stars began;
Father love is reigning o'er us, brother love binds man to man.
Ever singing, march we onward, victors in the midst of strife,
Joyful music leads us Sunward in the triumph song of life.

CONFESSION OF FAITH

Ephesians 1:3–7

Minister: Christian, what has God done for us in Christ?

All: Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. He chose us in Him before the creation of the world to be holy and blameless in His sight. In love He predestined us for adoption to sonship through Jesus Christ, according to His pleasure and will, to the praise of His glorious grace. In Him we have redemption through His blood and the forgiveness of sins, according to the riches of God's grace. This is our confession: we belong to Him by grace alone, chosen before the foundation of the world, redeemed by the blood of Christ, and adopted as His own forever.

SONG OF PRAISE

May the Mind of Christ My Savior | No. 644

ST. LEONARDS

Stanzas 1, 2, 3, and 5

May the mind of Christ my Savior
Live in me from day to day,
By his love and pow'r controlling
All I do and say.

May the Word of God dwell richly
In my heart from hour to hour,
So that all may see I triumph
Only through his pow'r.

May the peace of God my Father
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing.

May his beauty rest upon me
As I seek the lost to win,
And may they forget the channel,
Seeing only him.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You chose us in Christ before the foundation of the world and adopted us as Your own, yet we often live as though we belonged to ourselves. We frequently forget the weight of what it cost to bring us into Your family. We have repeatedly taken Your grace for granted and treated Your love as a small thing. Forgive us, merciful God. Awaken in us a deeper wonder at the riches of Your grace, and help us to live as those who have been bought at a great price and adopted into Your household. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 3:22 and the Heidelberg Catechism Q. 21

Righteousness from God comes through faith in Jesus Christ to all who believe. Out of sheer grace earned for us by Christ, we have had our sins forgiven, have been made forever right with God, and have been granted salvation.

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

SCRIPTURE READING*

Exodus 4.18-31

¹⁸ Moses went back to Jethro his father-in-law and said to him, "Please let me go back to my brothers in Egypt to see whether they are still alive." And Jethro said to Moses, "Go in peace." ¹⁹ And the Lord said to Moses in Midian, "Go back to Egypt, for all the men who were seeking your life are dead." ²⁰ So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

²¹ And the Lord said to Moses, "When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go.

²² Then you shall say to Pharaoh, 'Thus says the Lord, Israel is my firstborn son, ²³ and I say to you, "Let my son go that he may serve me." If you refuse to let him go, behold, I will kill your firstborn son.'

²⁴ At a lodging place on the way the Lord met him and sought to put him to death. ²⁵ Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!" ²⁶ So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

²⁷ The Lord said to Aaron, "Go into the wilderness to meet Moses." So he went and met him at the mountain of God and kissed him. ²⁸ And Moses told Aaron all the words of the Lord with which he had sent him to speak, and all the signs that he had commanded him to do. ²⁹ Then Moses and Aaron went and gathered together all the elders of the people of Israel. ³⁰ Aaron spoke all the words that the Lord had spoken to Moses and did the signs in the sight of the people. ³¹ And the people believed; and when they heard that the Lord had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

SERMON

God Has Seen

Rev. David Rea

HYMN OF RESPONSE*

Power of the Cross

Getty, Townend

Oh, to see the dawn of the darkest day,
Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood.
This, the pow'r of the cross:
Christ became sin for us.
Took the blame, bore the wrath,
We stand forgiven at the cross.

HYMN OF RESPONSE (CONT.)

Oh, to see the pain written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
Crowning Your bloodstained brow.
This, the pow'r of the cross:
Christ became sin for us.
Took the blame, bore the wrath,
We stand forgiven at the cross.

Now the daylight flees; now the ground beneath
Quakes as its Maker bows His Head.
Curtain torn in two, dead are raised to life,
"Finished!" the victory cry.
This, the pow'r of the cross:
Christ became sin for us.
Took the blame, bore the wrath,
We stand forgiven at the cross.

Oh, to see my name written in the wounds
For through Your suffering I am free.
Death is crushed to death, life is mine to live,
Won through Your selfless love!
This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.
The outer ring is grape juice, and the inner rings are wine.*

During the bread

My Jesus, I Love Thee | No. 648

CARITAS

Stanzas 1-3

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first lov-ed me,
And purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death;
And praise thee as long as thou lendest me breath;
And say, when the death-dew lies cold on my brow:
If ever I loved thee, my Jesus, 'tis now.

During the cup

Instrumental

CLOSING HYMN*

Take My Life and Let it Be | No. 585

HENDON

Stanzas 1, 3 and 5

Take my life, and let it be consecrated, Lord, to thee.
Take my moments and my days; let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my voice, and let me sing, always, only, for my King.
Take my lips, and let them be filled with messages from thee,
Filled with messages from thee.

Take my will, and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne,
It shall be thy royal throne.

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.