

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

JUNE 14, 2026

WELCOME

PRELUDE

CALL TO WORSHIP\*

*from Psalm 99*

Minister: The Lord reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake. Great is the Lord in Zion; he is exalted over all the nations. Let them praise your great and awesome name; he is holy.

**All: The King is mighty, he loves justice; you have established equity; in Jacob you have done what is just and right. Exalt the Lord our God and worship at his footstool; he is holy. Exalt the Lord our God and worship at his holy mountain, for the Lord our God is holy.**

PRAYER OF INVOCATION AND ADORATION\*

HYMN\*

*Crown Him with Many Crowns | No. 295*

DIADEMATA

*Stanzas 1, 2, and 4*

Crown him with many crowns, the Lamb upon his throne,  
Hark! How the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless King through all eternity.

Crown him the Lord of love; behold his hands and side,  
Rich wounds, yet visible above, in beauty glorified:  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of years, the Potentate of time,  
Creator of the rolling spheres, ineffably sublime:  
All hail, Redeemer, hail! For Thou has died for me,  
Thy praise shall never, never fail throughout eternity.

## CONFESSION OF FAITH

Hebrews 4:14–16

Minister: Christian, who is our great High Priest?

**All:** We have a great High Priest who has ascended into heaven, Jesus the Son of God, and we hold firmly to the faith we profess. We do not have a High Priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are, yet He did not sin. He bore our sorrows and carried our griefs. He intercedes for us at the right hand of the Father. Therefore we approach God's throne of grace with confidence, knowing that we will receive mercy and find grace to help us in our time of need.

## SONG OF PRAISE

### *The Perfect Wisdom of Our God*

Getty, Townend

The perfect wisdom of our God, revealed in all the universe:  
All things created by His hand and held together at His command.  
He knows the mysteries of the seas, the secrets of the stars are His,  
He guides the planets on their way and turns the earth through another day.

The matchless wisdom of His ways, that mark the path of righteousness,  
His word a lamp unto my feet, His Spirit teaching and guiding me.  
And oh, the mystery of the cross, that God should suffer for the lost  
So that the fool might shame the wise, and all the glory might go to Christ!

Oh grant me wisdom from above, to pray for peace and cling to love,  
And teach me humbly to receive the sun and rain of Your sovereignty.  
Each strand of sorrow has a place within this tapestry of grace,  
So through the trials I choose to say: "Your perfect will in your perfect way."

## PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

**All:** Heavenly Father, You have given us a great High Priest who sympathizes with our weaknesses, yet we often fail to sympathize with the weaknesses of others. We are quick to judge and slow to understand. We frequently demand from others what You have not demanded from us. We have repeatedly spoken harsh words and withheld kind ones. Forgive us, merciful God. As Christ has been gracious to us, teach us to be gracious to one another, bearing each other's burdens and forgiving as we have been forgiven. In the name of Jesus, we pray. Amen.

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free from the law of sin and death.

### INTERCESSORY PRAYER

#### *Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

### OFFERINGS

*Online giving is available at any time at [providencedallas.givingfire.com](http://providencedallas.givingfire.com) or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.*

### SCRIPTURE READING\*

#### ***Exodus 2.1-10***

<sup>1</sup> Now a man from the house of Levi went and took as his wife a Levite woman. <sup>2</sup> The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. <sup>3</sup> When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. <sup>4</sup> And his sister stood at a distance to know what would be done to him.

<sup>5</sup> Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. <sup>6</sup> When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, "This is one of the Hebrews' children."

<sup>7</sup> Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?"

<sup>8</sup> And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother. <sup>9</sup> And Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. <sup>10</sup> When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."

HYMN OF RESPONSE\*

*His Mercy is More*

Boswell, Papa

What love could remember no wrongs we have done?  
Omniscient, all-knowing, He counts not their sum.  
Thrown into a sea without bottom or shore.  
Our sins they are many, His mercy is more.

*Chorus: Praise the Lord, His mercy is more.  
Stronger than darkness, new every morn,  
Our sins they are many, His mercy is more.*

What patience would wait as we constantly roam?  
What Father so tender is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins they are many, His mercy is more.   *Chorus*

What riches of kindness He lavished on us.  
His blood was the payment, His life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins they are many, His mercy is more.   *Chorus*

WORDS OF INSTITUTION

THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

*A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice, and the inner rings are wine.*

*During the bread*

***The Lord's My Shepherd, I'll Not Want***

BROTHER JAMES AIRE

The Lord's my shepherd, I'll not want, he makes me down to lie.  
In pastures green, he leadeth me the quiet waters by.  
He leadeth me, He leadeth me, the quiet waters by.

My soul he doth restore again and me to walk doth make  
Within the paths of righteousness, e'en for his own name's sake,  
Within the paths of righteousness, e'en for his own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill.  
For thou art with me, and thy rod and staff me comfort still.  
For thou art with me, and thy rod and staff me comfort still.

My table thou hast furnishéd in presence of my foes.  
My head thou dost with oil anoint, and my cup overflows.  
My head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me.  
And in God's house for evermore my dwelling-place shall be.  
And in God's house for evermore my dwelling-place shall be.

*During the cup*

*Instrumental*

**CLOSING HYMN\***

***O for a Thousand Tongues to Sing | No. 164***

AZMON

*Stanzas 1, 4, and 5*

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

He breaks the power of reigning sin, he sets the pris'ner free,  
His blood can make the foulest clean, his blood availed for me.

He speaks and, listening to his voice, new life the dead receive;  
The mournful, broken hearts rejoice; the humble poor believe.

**BENEDICTION\***

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.