

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

MAY 24, 2026

CALL TO WORSHIP*

Psalm 122

Minister: I was glad when they said to me, "Let us go to the house of the Lord!" Our feet have been standing within your gates, O Jerusalem! Jerusalem — built as a city that is bound firmly together, to which the tribes go up, the tribes of the Lord, to give thanks to the name of the Lord.

All: For there the thrones for judgment were set, the thrones of the house of David. Pray for the peace of Jerusalem! May they be secure who love you! Peace be within your walls and security within your towers! For the sake of my brothers and companions I will say, "Peace be within you!"

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Come, Thou Fount of Every Blessing | No. 457

NETTLETON

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace,
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer, hither by thy help I'm come,
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be,
Let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love:
Here's my heart, O take and seal it, seal it for thy courts above.

CONFESSION OF FAITH

Micah 6:8

Minister: Christian, what does the Lord require of us?

All: He has told us what is good: to do justice, to love mercy, and to walk humbly with our God. We do this not to earn His favor, but because we have already received it in Christ. This means we defend the cause of the weak and uphold the rights of the oppressed. We are to be kind to one another, tenderhearted, forgiving as God in Christ forgave us. And we clothe ourselves with humility, for God opposes the proud but gives grace to the humble. This is the life to which we are called, trusting that the one who began a good work in us will bring it to completion at the day of Christ Jesus.

SONG OF PRAISE

Fairest Lord Jesus | No. 170

CRUSADER'S HYMN

Stanzas 1, 2, and 4

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be thine.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You have told us what is good, yet we often fall short of what You require. We have turned away when the weak were mistreated instead of speaking up for them. We have frequently withheld mercy from those who wronged us and offered judgment instead of grace. We have repeatedly clothed ourselves in pride rather than humility, seeking recognition and resisting correction. Forgive us, merciful God. You have shown us kindness we did not deserve. Teach us to do the same for others. Form in us hearts that love what is right, hands that extend mercy, and lives that walk humbly before You. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

NEW MEMBER VOWS

Caroline Farris

Emily and Steve Spurgin; Evelyn, Benjamin and Juliette

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

44 ¹⁴ When Judah and his brothers came to Joseph's house, he was still there. They fell before him to the ground. ¹⁵ Joseph said to them, "What deed is this that you have done? Do you not know that a man like me can indeed practice divination?" ¹⁶ And Judah said, "What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord's servants, both we and he also in whose hand the cup has been found." ¹⁷ But he said, "Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my servant. But as for you, go up in peace to your father."

¹⁸ Then Judah went up to him and said, "Oh, my lord, please let your servant speak a word in my lord's ears, and let not your anger burn against your servant, for you are like Pharaoh himself. ¹⁹ My lord asked his servants, saying, 'Have you a father, or a brother?' ²⁰ And we said to my lord, 'We have a father, an old man, and a young brother, the child of his old age. His brother is dead, and he alone is left of his mother's children, and his father loves him.' ²¹ Then you said to your servants, 'Bring him down to me, that I may set my eyes on him.' ²² We said to my lord, 'The boy cannot leave his father, for if he should leave his father, his father would die.' ²³ Then you said to your servants, 'Unless your youngest brother comes down with you, you shall not see my face again.'

²⁴ "When we went back to your servant my father, we told him the words of my lord. ²⁵ And when our father said, 'Go again, buy us a little food,' ²⁶ we said, 'We cannot go down. If our youngest brother goes with us, then we will go down. For we cannot see the man's face unless our youngest brother is with us.' ²⁷ Then your servant my father said to us, 'You know that my wife bore me two sons. ²⁸ One left me, and I said, "Surely he has been torn to pieces," and I have never seen him since. ²⁹ If you take this one also from me, and harm happens to him, you will bring down my gray hairs in evil to Sheol.'

³⁰ "Now therefore, as soon as I come to your servant my father, and the boy is not with us, then, as his life is bound up in the boy's life, ³¹ as soon as he sees that the boy is not with us, he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol. ³² For your servant became a pledge of safety for the boy to my father, saying, 'If I do not bring him back to you, then I shall bear the blame before my father all my life.' ³³ Now therefore, please let your servant remain instead of the boy as a servant to my lord, and let the boy go back with his brothers. ³⁴ For how can I go back to my father if the boy is not with me? I fear to see the evil that would find my father.

45 ¹ Then Joseph could not control himself before all those who stood by him. He cried, "Make everyone go out from me." So no one stayed with him when Joseph made himself known to his brothers. ² And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. ³ And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

HYMN OF RESPONSE*

In Christ Alone

Getty, Townend

In Christ alone my hope is found;
He is my light, my strength, my song,
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all —
Here in the love of Christ I stand.

In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied,
For ev'ry sin on Him was laid —
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day,
Up from the grave he rose again!
And as He stands in victory,
Sin's curse has lost its grip on me,
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death —
This is the pow'r of Christ in me,
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand,
Till He returns or calls me home —
Here in the pow'r of Christ I'll stand.

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

Lamb of God

T. Paris

Your only Son no sin to hide,
But You have sent Him from Your side,
To walk upon this guilty sod,
And to become the Lamb of God.

Your gift of love they crucified.
They laughed and scorned Him as He died.
The humble King, they named a fraud,
And sacrificed the Lamb of God.

*Chorus: Oh Lamb of God, sweet Lamb of God,
I love the Holy Lamb of God.
Oh wash me in His precious blood,
My Jesus Christ the Lamb of God.*

I was so lost I should have died,
But You have brought me to Your side,
To be led by Your staff and rod,
And to be called a lamb of God.

Chorus

During the cup
Instrumental

CLOSING HYMN*

Amazing Grace | No. 460

AMAZING GRACE

Stanzas 1, 2, 3 and 6

Amazing grace! - how sweet the sound - that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!

Thro' many dangers, toils and snares, I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we've first begun.

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.