

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

FEBRUARY 8, 2026

## CALL TO WORSHIP\*

*Psalm 8*

Minister: Lord, our Lord, how majestic is your name in all the earth! You have set your glory in the heavens. When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is mankind that you are mindful of them, human beings that you care for them?

**All: You have made them a little lower than the angels and crowned them with glory and honor. You made them rulers over the works of your hands; you put everything under their feet. Lord, our Lord, how majestic is your name in all the earth!**

## PRAYER OF INVOCATION AND ADORATION\*

## HYMN\*

***Praise, My Soul, the King of Heaven | No. 76***

LAUDA ANIMA

*Stanzas 1, 3, and 5*

Praise, my soul, the King of heaven, to His feet your tribute bring,  
Ransomed, healed, restored, forgiven, who, like me, his praise should sing?  
Praise him, praise him, praise him, praise him, praise the everlasting King.

Father-like, he tends and spares us; well our feeble frame he knows,  
In his hands he gently bears us, rescues us from all our foes.  
Praise him, praise him, praise him, praise him, widely as his mercy goes.

Angels, help us to adore him; you behold him face to face,  
Sun and moon, bow down before him, dwellers all in time and space,  
Praise him, praise him, praise him, praise him, praise with us the God of grace.

## CONFESSION OF FAITH

*adapted from Luke 24:25–27, 44–47*

Minister: Christian, what do we confess about Christ and all the Scriptures?

**All:** We confess that all the Scriptures speak of Christ. Beginning with Moses and all the Prophets, God has made known the things concerning His Son. The Christ had to suffer and then enter His glory, just as it was written. In Him the promises of God are fulfilled, and through Him repentance and forgiveness of sins are proclaimed to all nations. As the risen Lord opens the Scriptures to us, He opens our minds to understand, so that our hearts may burn with faith and hope in Him.

## SONG OF PRAISE

### *Before the Throne of God*

*Bancroft, Cook*

Before the throne of God above  
I have a strong and perfect plea.  
A great high Priest whose Name is Love  
Who ever lives and pleads for me.  
My name is graven on His hands,  
My name is written on His heart.  
I know that while in heaven He stands,  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair  
And tells me of the guilt within,  
Upward I look and see Him there  
Who made an end to all my sin.  
Because the sinless Savior died,  
My sinful soul is counted free.  
For God the just is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there the risen Lamb,  
My perfect spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace,  
One with Himself I cannot die.  
My soul is purchased with His blood,  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God!

## PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

**All:** Heavenly Father, we confess that our inclination toward sin remains strong. Whether we have known You for many years or are new to the faith, our hearts are still prone to wander from You, and our desires often lead us astray. Though You have freed us from sin's eternal penalty, we confess that we too often submit again to its power—doing what we know we should not and failing to do what You call us to do. Father, have mercy on us and forgive us. We thank You that in Christ every sin—past, present, and future—has been fully paid for, and that His perfect righteousness is counted as ours. Let the assurance of this forgiveness strengthen us to put off sin and put on obedience, all for Your glory. In the name of Jesus, we pray. Amen.

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*Ephesians 2:8-9*

Hear the promises of God to those who truly repent of their sins and trust in Christ: For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast.

### INTERCESSORY PRAYER

*Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

### OFFERINGS

*Online giving is available at any time at [providencedallas.givingfire.com](http://providencedallas.givingfire.com) or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.*

**SCRIPTURE READING\***

***John 2.1-11***

<sup>1</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup> And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim.

<sup>8</sup> And he said to them, “Now draw some out and take it to the master of the feast.” So they took it.

<sup>9</sup> When the master of the feast tasted the water now become wine and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom

<sup>10</sup> and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee and manifested his glory. And his disciples believed in him.

**SERMON**

**Water into Wine**

*Dr. Bob Cara*

**HYMN OF RESPONSE\***

***Yet Not I But Through Christ in Me***

*CityAlight*

What gift of grace is Jesus my redeemer,  
There is no more for heaven now to give.  
He is my joy, my righteousness, and freedom,  
My steadfast love, my deep and boundless peace.

To this I hold, my hope is only Jesus,  
For my life is wholly bound to His.  
Oh, how strange and divine, I can sing: All is mine!  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,  
The future sure, the price it has been paid.  
For Jesus bled and suffered for my pardon,  
And He was raised to overthrow the grave.

To this I hold, my sin has been defeated,  
Jesus now and ever is my plea.  
Oh, the chains are released, I can sing: I am free!  
Yet not I, but through Christ in me.

## HYMN OF RESPONSE\* (CONT.)

With every breath I long to follow Jesus,  
For He has said that He will bring me home.  
And day by day, I know He will renew me  
Until I stand with joy before the throne.

To this I hold, my hope is only Jesus,  
All the glory evermore to Him.  
When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me.

## WORDS OF INSTITUTION

### THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

*A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.  
Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice, and the inner rings are wine.*

*During the bread*

**O Sacred Head, Now Wounded | No. 247**

PASSION CHORALE

*Stanzas 1-3*

O sacred Head, now wounded, with grief and shame weighed down,  
Now scornfully surrounded with thorns, Thine only crown.  
How pale Thou art with anguish, with sore abuse and scorn!  
How does that visage languish which once was bright as morn!

What Thou, my Lord, has suffered was all for sinners' gain.  
Mine, mine was the transgression, but thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve Thy place.  
Look on me with Thy favor, vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest Friend,  
For this, Thy dying sorrow, Thy pity without end?  
O Make me Thine forever, and should I fainting be,  
Lord, let me never, never outlive my love for Thee!

*During the cup*  
*Instrumental*

**PRAYER OF THANKSGIVING**

**CLOSING HYMN\***

*We Will Glorify*

PARIS

We will glorify the King of Kings, we will glorify the Lamb.  
We will glorify the Lord of Lords who is the Great I Am.

Lord Jehovah reigns in majesty, we will bow before His throne.  
We will worship Him in righteousness, we will worship Him alone.

He is Lord of Heaven, Lord of Earth, He is Lord of all who live.  
He is Lord above the universe, all praise to Him we give.

Hallelujah to the King of Kings, hallelujah to the Lamb!  
Hallelujah to the Lord of Lords, who is the Great I Am.

**BENEDICTION\***

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.