

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

FEBRUARY 15, 2026

## PREDUDE

## CALL TO WORSHIP\*

*from Psalm 23*

Minister: The Lord is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. He leads me in paths of righteousness for his name's sake.

All: Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

## PRAYER OF INVOCATION AND ADORATION\*

## HYMN\*

*Come, Christians, Join to Sing | No. 302*

MADRID

Come, Christians, join to sing, Alleluia! Amen!  
Loud praise to Christ our King, Alleluia! Amen!  
Let all, with heart and voice, before his throne rejoice,  
Praise is his gracious choice. Alleluia! Amen!

Come, lift your hearts on high, Alleluia! Amen!  
Let praises fill the sky, Alleluia! Amen!  
He is our Guide and Friend, to us he'll condescend,  
His love shall never end. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!  
Life shall not end the strain, Alleluia! Amen!  
On heaven's blissful shore, his goodness we'll adore,  
Singing forevermore, "Alleluia! Amen!"

## CONFESSION OF FAITH

*adapted from Proverbs 1:7; 9:10; Psalm 36:9*

Minister: Christian, where does true wisdom begin?

**All:** We confess that the fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding. Apart from Him, we cannot truly see or know what is good and right. But as we bow before the Lord in reverent trust, He gives light to our minds and directs our paths, enabling us to see clearly and walk wisely before Him.

## SONG OF PRAISE

### *Come Behold the Wondrous Mystery*

*Boswell, Papa*

Come behold the wondrous mystery, in the dawning of the King.  
He the theme of heaven's praises, robed in frail humanity.  
In our longing, in our darkness, now the light of life has come!  
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery, He the perfect Son of Man.  
In His living, in His suffering, never trace nor stain of sin.  
See the true and better Adam, come to save the hell-bound man.  
Christ the great and sure fulfillment of the law, in Him we stand.

Come behold the wondrous mystery, Christ the Lord upon the tree.  
In the stead of ruined sinners hangs the Lamb in victory.  
See the price of our redemption, see the Father's plan unfold.  
Bringing many sons to glory, grace unmeasured, love untold.

Come behold the wondrous mystery, slain by death the God of life.  
But no grave could e'er restrain Him, praise the Lord, He is alive!  
What a foretaste of deliverance, how unwavering our hope.  
Christ in power resurrected as we will be when he comes.

## PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

**All:** Heavenly Father, we confess that we often struggle to trust You. Though You are wise and faithful in all Your ways, we are quick to rely on our own understanding and sinfully slow to rest in Your care. When circumstances are difficult or unclear, we grow anxious and seek to secure our lives apart from You, grasping for control rather than casting ourselves upon Your promises. Father, forgive us. We thank You for Jesus, who trusted You perfectly in every trial and entrusted Himself fully to Your will. By Your Spirit, teach us to walk by faith and not by sight, resting in Your promises and living in confidence that You are working all things for our good and Your glory. In the name of Jesus, we pray. Amen.

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*Ephesians 1:7, Romans 4:7*

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace. Blessed are they whose transgressions are forgiven, whose sins are covered.

## INTERCESSORY PRAYER

*Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

## OFFERINGS

*Online giving is available at any time at [providencedallas.givingfire.com](http://providencedallas.givingfire.com) or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.*

**SCRIPTURE READING\***

**John 2.13-25**

<sup>13</sup> The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup> And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup> And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup> His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup> So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup> Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

<sup>23</sup> Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. <sup>24</sup> But Jesus on his part did not entrust himself to them, because he knew all people <sup>25</sup> and needed no one to bear witness about man, for he himself knew what was in man.

**SERMON**

**The New Temple**

*Rev. David Rea*

**HYMN OF RESPONSE\***

***Christ the Sure and Steady Anchor***

*Boswell, Papa*

*Stanzas 1-3*

Christ the sure and steady anchor,  
In the fury of the storm,  
When the winds of doubt blow through me,  
And my sails have all been torn.  
In the suffering, in the sorrow,  
When my sinking hopes are few,  
I will hold fast to the anchor,  
It will never be removed.

## HYMN OF RESPONSE\* (CONT.)

Christ the sure and steady anchor,  
While the tempest rages on,  
When temptation claims the battle,  
And it seems the night has won.  
Deeper still then goes the anchor,  
Though I justly stand accused,  
I will hold fast to the anchor,  
It shall never be removed.

Christ the sure and steady anchor,  
Through the floods of unbelief,  
Hopeless somehow, O my soul, now,  
Lift your eyes to Calvary.  
This my ballast of assurance,  
See his love forever proved.  
I will hold fast to the anchor,  
It will never be removed.

Christ the shore of our salvation,  
Ever faithful, ever true!  
We will hold fast to the anchor,  
It shall never be removed.

## WORDS OF INSTITUTION

### THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

*A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.*

*The outer ring is grape juice, and the inner rings are wine.*

*During the bread*

***Jesus Is Mine***

M. Merker and J. Kauflin

Fade, fade, each earthly joy, Jesus is mine.  
Stronger than fleeting hopes, Jesus is mine.  
Dark is the wilderness, earth has no resting place.  
Jesus alone can bless, Jesus is mine.

In days of fragile peace, Jesus is mine.  
Through tearful nights of grief, Jesus is mine.  
His voice commands the storm, his presence stills my soul.  
He will sustain my hope, Jesus is mine.

*Refrain: Jesus is mine, Jesus is mine,  
When all else fails, He still remains, Jesus is mine.*

When on that final day, Jesus is mine,  
Before his radiant face, Jesus is mine.  
Safe in his arms I'll cling, praising my Savior King,  
Forevermore I'll sing: "Jesus is mine."

*Refrain*

*During the cup*

*Instrumental*

**PRAYER OF THANKSGIVING**

**CLOSING HYMN\***

*O for a Thousand Tongues to Sing* | No. 164

AZMON

*Stanzas 1, 4, and 5*

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

He breaks the power of reigning sin, he sets the pris'ner free,  
His blood can make the foulest clean, his blood availed for me.

He speaks and, listening to his voice, new life the dead receive;  
The mournful, broken hearts rejoice; the humble poor believe.

**BENEDICTION\***

*Numbers 6:24-26*

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace.