

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

NOVEMBER 2, 2025

WELCOME

PRELUDE

CALL TO WORSHIP\*

*from Psalm 111*

Minister: I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. Great are the works of the Lord, studied by all who delight in them. Full of splendor and majesty is his work, and his righteousness endures forever.

**All: He has caused his wondrous works to be remembered; the Lord is gracious and merciful. He provides food for those who fear him; he remembers his covenant forever. Holy and awesome is his name! The fear of the Lord is the beginning of wisdom; all who practice it have a good understanding.**

PRAYER OF INVOCATION AND ADORATION\*

HYMN\*

*Rejoice, the Lord is King | No. 310*

DARWALL

*Stanzas 1, 2, and 5*

Rejoice, the Lord is King: your Lord and King adore!  
Rejoice, give thanks, and sing, and triumph evermore.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Jesus the Savior reigns, the God of truth and love,  
When He had purged our stains, He took his seat above.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord, the Judge, shall come,  
And take his servants up to their eternal home.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

## CONFESSION OF FAITH

*adapted from Proverbs 2:1–6*

Minister: Christian, what do the Scriptures teach about seeking the wisdom of God?

**All:** If we receive God’s words and treasure His commands within us, listening closely to wisdom and setting our hearts on understanding; if we call out for insight and cry aloud for discernment; if we seek it as silver and search for it as hidden treasure—then we will understand the fear of the Lord and find the knowledge of God. For the Lord gives wisdom; from His mouth come knowledge and understanding.

## SONG OF PRAISE

### *Christ Is Mine Forevermore*

*CityAlight*

Mine are days that God has numbered,  
I was made to walk with Him.  
Yet I look for worldly treasure  
And forsake the King of kings.  
But mine is hope in my Redeemer,  
Though I fall, His love is sure.  
For Christ has paid for every failing.  
I am His forevermore.

Mine are tears in times of sorrow,  
Darkness not yet understood.  
Through the valley I must travel  
Where I see no earthly good.  
But mine is peace that flows from heaven  
And the strength in times of need.  
I know my pain will not be wasted.  
Christ completes his work in me.

Mine are days here as a stranger,  
Pilgrim on a narrow way.  
One with Christ I will encounter,  
Harm and hatred for His name.  
But mine is armour for this battle,  
Strong enough to last the war.  
And He has said He will deliver  
Safely to the golden shore.

## SONG OF PRAISE (CONT.)

And mine are keys to Zion city  
Where beside the King I walk,  
For there my heart has found its treasure.  
Christ is mine forevermore.

## PUBLIC CONFESSION OF SIN

*adapted from the Valley of Vision*

Minister: Let us confess our sins before our righteous and holy God.

**All:** Gracious Heavenly Father, you have attributed my sin to my substitute and have imputed his righteousness to my soul, clothing me with a bridegroom's robe, a robe of holiness. But in my daily living, I am still in rags. I have no robe of my own to cover my sins, no loom to weave my own righteousness, and by grace alone do I receive a change of clothes. For you justify the ungodly. Every morning let me wear it, every evening return in it, go out to the day's work in it, be married in it, be wound in death in it, stand before the throne in it, and enter heaven in it shining as the sun. In the name of Jesus, we pray. Amen.

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*2 Corinthians 5:17*

Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

## INTERCESSORY PRAYER

*Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

## OFFERINGS

*Online giving is available at any time at [providencedallas.givingfire.com](http://providencedallas.givingfire.com) or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.*

**SCRIPTURE READING\***

***Philippians 3.1-11***

<sup>1</sup> Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

<sup>2</sup> Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. <sup>3</sup> For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh-- <sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith-- <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

**SERMON**

**The Great Exchange**

*Rev. David Rea*

**HYMN OF RESPONSE\***

***God of Grace***

*Getty, Rea*

God of grace, amazing wonder, irresistible and free,  
Oh, the miracle of mercy, Jesus reaches down to me.  
God of grace, I stand in wonder, as my God restores my soul:  
His own blood has paid my ransom, awesome cost to make me whole.

God of grace, who loved and knew me long before the world began,  
Sent my Saviour down from heaven: perfect God and perfect man.  
God of grace, I trust in Jesus, I'm accepted as His own.  
Every day new grace sustains me as I lean on Him alone.

God of grace, I stand astounded, cleansed, forgiven and secure.  
All my fears are now confounded, and my hope is ever sure.  
God of grace, now crowned in glory, where one day I'll see Your face,  
And forever I'll adore You in Your everlasting grace.

## ORDINATION AND INSTALLATION OF DEACONS

*Joshua Abaya*      *Dan Freiburger*  
*Bobby Cardone*    *Aron Jang*  
*Bill Franklin*      *Brady Moore*

## ORDINATION AND INSTALLATION OF ELDERS

*Tyler Ozanne*  
*Will Schoellkopf*

## QUESTIONS TO THE CANDIDATES

*Rev. David Rea*

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of deacon and elder, respectively, in this church, and promise to perform faithfully all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

## QUESTION TO THE CONGREGATION

Do you, the members of this church, acknowledge and receive these brothers as deacons and elders, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God, entitles them?

## PRAYER OF ORDINATION AND INSTALLATION AND LAYING ON OF HANDS

## THE PRONOUNCEMENT

I now pronounce and declare that Joshua Abaya, Bobby Cardone, Bill Franklin, Dan Freiberger, Aron Jang, and Brady Moore have been regularly elected, ordained and installed as deacons in this church, and that Tyler Ozanne and Will Schoellkopf have been regularly ordained and installed as elders in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## CHARGE TO THE OFFICERS AND CONGREGATION

## WORDS OF INSTITUTION

## THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

*A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.*

*The outer ring is grape juice, and the inner rings are wine.*

*During the bread*

***Before the Throne of God***

*Bancroft, Cook*

Before the throne of God above  
I have a strong and perfect plea.  
A great high Priest whose Name is Love  
Who ever lives and pleads for me.  
My name is graven on His hands,  
My name is written on His heart.  
I know that while in heaven He stands,  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.

*During the bread (cont.)*

When Satan tempts me to despair  
And tells me of the guilt within,  
Upward I look and see Him there  
Who made an end to all my sin.  
Because the sinless Savior died,  
My sinful soul is counted free.  
For God the just is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there the risen Lamb,  
My perfect spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace,  
One with Himself I cannot die.  
My soul is purchased with His blood,  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God!

*During the cup*  
*Instrumental*

## PRAYER OF THANKSGIVING

## CLOSING HYMN\*

***My Hope Is Built on Nothing Less | No. 521***  
*Stanzas 1, 2, and 4*

SOLID ROCK

My hope is built on nothing less  
Than Jesus' blood and righteousness,  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

*Chorus: On Christ, the solid rock, I stand,  
All other ground is sinking sand,  
All other ground is sinking sand.*

**CLOSING HYMN\* (CONT.)**

When darkness veils his lovely face,  
I rest on his unchanging grace,  
In ev'ry high and stormy gale,  
My anchor holds within the veil.

*Chorus*

When he shall come with trumpet sound,  
O may I then in him be found,  
Dressed in his righteousness alone,  
Faultless to stand before the throne.

*Chorus*

**BENEDICTION\***

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be  
with you all now and forever.