

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

OCTOBER 12, 2025

WELCOME

PRELUDE

CALL TO WORSHIP\*

*adapted from Psalm 100*

Minister: Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs. Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

**All: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. For the LORD is good and his love endures forever; his faithfulness continues through all generations.**

PRAYER OF INVOCATION AND ADORATION\*

HYMN\*

*All Creatures of Our God and King | No. 115*

LASST UNS ERFREUEN

*Stanzas 1, 4, and 5*

All creatures of our God and King, lift up your voice and with us sing,  
Alleluia! Alleluia!

Thou burning sun with golden beam, thou silver moon with softer gleam!  
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

And all ye men of tender heart, forgiving others, take your part,  
O sing ye! Alleluia!

Ye who long pain and sorrow bear, praise God and on Him cast your care!  
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Let all things their Creator bless, and worship Him in humbleness,  
O praise Him! Alleluia!

Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!  
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

## CONFESSION OF FAITH

*From Jeremiah 31 & 32; Ezekiel 11 & 36*

Minister: Christian, how has God brought His New Covenant promise to completion in Christ?

**All:** In Christ, the Lord has established a New Covenant with His people, saying, “I will put my law within them and write it on their hearts. I will be their God, and they shall be my people.” He has given us one heart and one spirit, that we may fear Him always for our good and the good of our children. He has promised never to turn away from doing us good but has placed His fear within our hearts so that we will not turn from Him. By His grace, He has taken away our hearts of stone and given us hearts of flesh. He has put His Spirit within us, enabling us to walk in His ways and to keep His commands. This is the work of our Lord Jesus Christ, who fulfills the Law and the Prophets and brings to completion all God’s promises.

## SONG OF PRAISE

*The Risen Christ (O Breath of God)*

RISEN CHRIST

O breath of God, come fill this place.  
Revive our hearts to know Your grace,  
And from our slumber make us rise  
That we may know the Risen Christ.

O word of God, so clear and true,  
Renew our minds to trust in You,  
And give to us the bread of life  
That we may know the Risen Christ.

O love of God, so unrestrained,  
Refresh our souls in Jesus’ name.  
Let us reflect Your sacrifice  
That we may know the Risen Christ.

May God the Father, God the Son,  
And God the Spirit make us one.  
In holiness, let us unite  
That we may know the Risen Christ.

## PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

**All:** Heavenly Father, we confess that our inclination toward sin is strong and persistent. Whether we have walked with You for many years or are new to the faith, we admit that sin still clings to our nature. Our hearts are prone to turn away from You, and our desires and motives are far from pure. Though You have freed us from sin's eternal penalty, we too often choose to live as slaves to its power—doing what we know we should not and neglecting what we know we should. Father, have mercy on us; Father, forgive us. We thank You that in Christ every sin—past, present, and future—has been paid for, and His perfect righteousness is counted as ours. May the joy and assurance of this forgiveness move us to put off sin and put on obedience, all for Your glory. In the name of Jesus, we pray. Amen.

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*Ephesians 2:8-9*

Hear the promises of God to those who truly repent of their sins and trust in Christ: For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast.

### INTERCESSORY PRAYER

*Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

### OFFERINGS

*Online giving is available at any time at [providencedallas.givingfire.com](http://providencedallas.givingfire.com) or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.*

**SCRIPTURE READING\***

**Colossians 3.1-17**

<sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

<sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup> And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

**SERMON**

**Becoming Who You Are**

*Rev. David Rea*

**HYMN OF RESPONSE\***

***O Great God***

*Kauflin*

O great God of highest heav'n, occupy my lowly heart.  
Own it all and reign supreme, conquer every rebel pow'r.  
Let no vice or sin remain that resists Your holy war.  
You have loved and purchased me, make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice  
Did not know Your love within, had no taste for heaven's joys.  
Then Your Spirit gave me life, opened up Your Word to me  
Through the gospel of Your Son gave me endless hope and peace.

## HYMN OF RESPONSE\* (CONT.)

Help me now to live a life that's dependent on Your grace.  
Keep my heart and guard my soul from the evils that I face.  
You are worthy to be praised with my every thought and deed.  
O great God of highest heav'n, glorify Your Name through me.

## WORDS OF INSTITUTION

### THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

*A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice, and the inner rings are wine.*

*During the bread*

### **Lamb of God**

T. Paris

Your only Son no sin to hide,  
But You have sent Him from Your side,  
To walk upon this guilty sod,  
And to become the Lamb of God.

Your gift of love they crucified.  
They laughed and scorned Him as He died.  
The humble King, they named a fraud,  
And sacrificed the Lamb of God.

*Chorus: Oh Lamb of God, sweet Lamb of God,  
I love the Holy Lamb of God.  
Oh wash me in His precious blood,  
My Jesus Christ the Lamb of God.*

I was so lost I should have died,  
But You have brought me to Your side,  
To be led by Your staff and rod,

And to be called a lamb of God. *Chorus*  
*During the cup*  
*Instrumental*

**PRAYER OF THANKSGIVING**

**CLOSING HYMN\***

*Who Shall Ascend the Mountain of the Lord | No. 292*  
*Stanzas 1, 2, and 5*

ENGELBERG

Who shall ascend the mountain of the Lord,  
To search the mystery in heaven stored,  
The knowledge of the Holy One adored? Alleluia!

One King alone, whose hands and heart are pure,  
One Servant of the Lord with purpose sure,  
Can enter in that glory to endure. Alleluia!

He shall ascend the mountain of the Lord,  
The King of glory, whose own blood outpoured  
Paid that dear price that mercy did afford. Alleluia!

**BENEDICTION\***

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be  
with you all now and forever.