

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

AUGUST 31, 2025

## CALL TO WORSHIP\*

*adapted from Psalm 100*

Minister: Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs. Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

**All: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. For the LORD is good and his love endures forever; his faithfulness continues through all generations.**

## PRAYER OF INVOCATION AND ADORATION\*

## HYMN\*

***Holy, Holy, Holy! | No. 100***

NICAEA

*Stanzas 1-3*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy, merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who wert and art and evermore shalt be.

Holy, Holy, Holy! Though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in pow'r, in love, and purity.

## CONFESSION OF FAITH

*adapted from the Nicene Creed*

Minister: Christian, who is the Lord in whom you believe and to whom you belong?

**All:** We believe in one Lord, Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us and for our salvation, came down from heaven, was incarnate by the Holy Spirit of the virgin Mary and was made man.

He was crucified for us under Pontius Pilate; He suffered and was buried; and on the third day He rose again, according to the Scriptures.

## SONG OF PRAISE

### *I Will Wait for You (Psalm 130)*

*Kauflin, Merker, Getty and Townend*

Out of the depths I cry to You,  
In darkest places I will call.  
Incline Your ear to me anew,  
And hear my cry for mercy, Lord.

Were you to count my sinful ways,  
How could I come before Your throne?  
Yet full forgiveness meets my gaze,  
I stand redeemed by grace alone.

*Chorus: I will wait for You, I will wait for You, on your Word I will rely.  
I will wait for You, surely wait for You, till my soul is satisfied.*

So put your hope in God alone.  
Take courage in His power to save,  
Completely and forever won  
By Christ's emerging from the grave.    *Chorus*

Now He has come to make a way,  
And God Himself has paid the price,  
That all who trust in Him today,  
Find healing in His sacrifice.

*Final Chorus: I will wait for You, I will wait for You, Through the storm and through the night.  
I will wait for You, surely wait for You, For Your love is my delight.*

## PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

**All:** Heavenly Father, Your steadfast love greets us each morning, and Your faithfulness is our constant companion. Your mercies are new every day. Yet, as a people, we often find our joy more in Your creation than in You, placing our trust in idols for fulfillment and happiness. Father, forgive us for our sins. We give thanks for Jesus, whose sacrificial life and atoning death have covered all our transgressions. Help us to fully grasp the joy and wonder of our salvation, knowing that Christ gave His life for us and promises never to leave or forsake us. In the name of Jesus, we pray. Amen.

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free from the law of sin and death.

## INTERCESSORY PRAYER

*Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.*

*Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

## OFFERINGS

*Online giving is available at any time at [providencedallas.givingfire.com](http://providencedallas.givingfire.com) or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables before or after the service.*

**SCRIPTURE READING\***

***Romans 8.1-17***

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God.

<sup>9</sup> You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs-- heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**SERMON**

**What the Holy Spirit Does**

*Rev. Colin Peters*

**HYMN OF RESPONSE\***

***O Great God***

*Kauflin*

O great God of highest heav'n, occupy my lowly heart.  
Own it all and reign supreme, conquer every rebel pow'r.  
Let no vice or sin remain that resists Your holy war.  
You have loved and purchased me, make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice  
Did not know Your love within, had no taste for heaven's joys.  
Then Your Spirit gave me life, opened up Your Word to me  
Through the gospel of Your Son gave me endless hope and peace.

## HYMN OF RESPONSE\* (CONT.)

Help me now to live a life that's dependent on Your grace.  
Keep my heart and guard my soul from the evils that I face.  
You are worthy to be praised with my every thought and deed.  
O great God of highest heav'n, glorify Your Name through me.

## WORDS OF INSTITUTION

### THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

*A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice, and the inner rings are wine.*

*During the bread*

### ***When I Survey the Wondrous Cross***

O W A L Y W A L Y

When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God!  
All the vain things that charm me most,  
I sacrifice them to His blood.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

*During the bread (cont.)*

Were the whole realm of nature mine,  
That were a present far too small.  
Love so amazing, so divine,  
Demands my soul, my life, my all.

*During the cup  
Instrumental*

## PRAYER OF THANKSGIVING

## CLOSING HYMN\*

*O for a Thousand Tongues to Sing* | No. 164  
*Stanzas 1, 4, and 5*

AZMON

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

He breaks the power of reigning sin, he sets the pris'ner free,  
His blood can make the foulest clean, his blood availed for me.

He speaks and, listening to his voice, new life the dead receive;  
The mournful, broken hearts rejoice; the humble poor believe.

## BENEDICTION\*

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be  
with you all now and forever.