

# PROVIDENCE PRESBYTERIAN CHURCH

## *Order of Worship*

OCTOBER 9, 2022

### WELCOME

### PRELUDE

### CALL TO WORSHIP\*

*from Revelation 7.9-12*

Minister: After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."

**All: All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"**

### PRAYER OF INVOCATION AND ADORATION\*

### HYMN\*

***How Firm a Foundation*** | No. 94  
*Stanzas 1, 2, and 6*

FOUNDATION

How firm a foundation, you saints of the Lord,  
Is laid for your faith in his excellent Word!  
What more can he say than to you he has said,  
To you who for refuge to Jesus have fled?

"Fear not, I am with you, O be not dismayed;  
For I am your God, and will still give you aid;  
I'll strengthen you, help you, and cause you to stand,  
Upheld by my righteous, omnipotent hand."

"The soul that on Jesus has leaned for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no, never, no, never forsake."

### CONFESSION OF FAITH

*adapted from Hebrews 2.14-17*

Minister: Christian, why was it necessary for God to become man?

**All: Because God's children are human beings -- made of flesh and blood -- the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death. Only in this way could he set free all who have lived their lives as slaves to the fear of dying. We also know that the Son did not come to help angels; he came to help the descendants of Abraham. Therefore, it was necessary for him to be made in every respect like us, his brothers, so that he could be our merciful and faithful High Priest before God. Then he could offer an atoning sacrifice that would take away the sins of the people.**

## SONG OF PRAISE

***Fairest Lord Jesus*** | No. 170  
*Stanzas 1, 2, and 4*

CRUSADER'S HYMN

Fairest Lord Jesus, Ruler of all nature,  
Son of God and Son of Man!  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,  
Robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Beautiful Savior! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forevermore be thine.

## PUBLIC CONFESSION OF SIN

*adapted from Prone to Wander: Prayers of Confession and Celebration*

Minister: Let us confess our sins before our righteous and holy God.

**All: Heavenly Father, we confess to you that we are people who often run toward sin instead of running away from it. We fix our eyes on our own desires and pursue them vigorously with little thought of the danger to our souls. Forgive us, we pray. Cause us to rest in the perfect goodness of Jesus Christ as our only hope, and grant us growing obedience that springs from deep gratitude for all you have done for us. May we hear the words, “no condemnation,” and delight in the joy of your grace and mercy. In the name of Jesus, we pray. Amen.**

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*Psalm 32:5*

I acknowledged my sin to You, and my iniquity I did not hide. I said, “I will confess my transgression to the Lord. And You did forgive the guilt of my sin.”

## SACRAMENT OF BAPTISM

*Ruth Margot Barros  
Margot Louise Sevadjian  
William Charles Sevadjian*

## INTERCESSORY PRAYER

### *Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

**SCRIPTURE READING\*****2 Kings 3.1-20**

<sup>1</sup> In the eighteenth year of Jehoshaphat king of Judah, Jehoram the son of Ahab became king over Israel in Samaria, and he reigned twelve years. <sup>2</sup> He did what was evil in the sight of the LORD, though not like his father and mother, for he put away the pillar of Baal that his father had made. <sup>3</sup> Nevertheless, he clung to the sin of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from it.

<sup>4</sup> Now Mesha king of Moab was a sheep breeder, and he had to deliver to the king of Israel 100,000 lambs and the wool of 100,000 rams. <sup>5</sup> But when Ahab died, the king of Moab rebelled against the king of Israel. <sup>6</sup> So King Jehoram marched out of Samaria at that time and mustered all Israel. <sup>7</sup> And he went and sent word to Jehoshaphat king of Judah, "The king of Moab has rebelled against me. Will you go with me to battle against Moab?" And he said, "I will go. I am as you are, my people as your people, my horses as your horses." <sup>8</sup> Then he said, "By which way shall we march?" Jehoram answered, "By the way of the wilderness of Edom."

<sup>9</sup> So the king of Israel went with the king of Judah and the king of Edom. And when they had made a circuitous march of seven days, there was no water for the army or for the animals that followed them. <sup>10</sup> Then the king of Israel said, "Alas! The LORD has called these three kings to give them into the hand of Moab." <sup>11</sup> And Jehoshaphat said, "Is there no prophet of the LORD here, through whom we may inquire of the LORD?" Then one of the king of Israel's servants answered, "Elisha the son of Shaphat is here, who poured water on the hands of Elijah." <sup>12</sup> And Jehoshaphat said, "The word of the LORD is with him." So the king of Israel and Jehoshaphat and the king of Edom went down to him.

<sup>13</sup> And Elisha said to the king of Israel, "What have I to do with you? Go to the prophets of your father and to the prophets of your mother." But the king of Israel said to him, "No; it is the LORD who has called these three kings to give them into the hand of Moab." <sup>14</sup> And Elisha said, "As the LORD of hosts lives, before whom I stand, were it not that I have regard for Jehoshaphat the king of Judah, I would neither look at you nor see you. <sup>15</sup> But now bring me a musician." And when the musician played, the hand of the LORD came upon him. <sup>16</sup> And he said, "Thus says the LORD, 'I will make this dry streambed full of pools.' <sup>17</sup> For thus says the LORD, 'You shall not see wind or rain, but that streambed shall be filled with water, so that you shall drink, you, your livestock, and your animals.' <sup>18</sup> This is a light thing in the sight of the LORD. He will also give the Moabites into your hand, <sup>19</sup> and you shall attack every fortified city and every choice city, and shall fell every good tree and stop up all springs of water and ruin every good piece of land with stones." <sup>20</sup> The next morning, about the time of offering the sacrifice, behold, water came from the direction of Edom, till the country was filled with water.

**SERMON****For the Sake of Another***Rev. David Rea***HYMN OF RESPONSE\******Lamb of God****T. Paris*

Your only Son no sin to hide, but You have sent Him from Your side,  
To walk upon this guilty sod, and to become the Lamb of God.

Your gift of love they crucified. They laughed and scorned Him as He died.  
The humble King, they named a fraud, and sacrificed the Lamb of God.

*Chorus: Oh Lamb of God, sweet Lamb of God, I love the Holy Lamb of God.  
Oh wash me in His precious blood, my Jesus Christ the Lamb of God.*

I was so lost I should have died, but You have brought me to Your side,  
To be led by Your staff and rod, and to be called a lamb of God. *Chorus*

## WORDS OF INSTITUTION

### THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

**A word to parents:** *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice and the inner rings are wine.*

*During the bread*

#### **Before the Throne of God**

BANCROFT COOK

Before the throne of God above I have a strong and perfect plea.  
A great high Priest whose Name is Love who ever lives and pleads for me.  
My name is graven on His hands, my name is written on His heart.  
I know that while in heaven He stands, no tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within,  
Upward I look and see Him there who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free.  
For God the just is satisfied to look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,  
The great unchangeable I AM, the King of glory and of grace,  
One with Himself I cannot die. My soul is purchased with His blood,  
My life is hid with Christ on high, with Christ my Savior and my God,  
With Christ my Savior and my God!

*During the cup*

#### **Instrumental**

### PRAYER OF THANKSGIVING

#### CLOSING HYMN\*

#### **We Will Glorify**

PARIS

We will glorify the King of Kings, we will glorify the Lamb.  
We will glorify the Lord of Lords who is the Great I Am.

Lord Jehovah reigns in majesty, we will bow before His throne.  
We will worship Him in righteousness, we will worship Him alone.

He is Lord of Heaven, Lord of Earth, He is Lord of all who live.  
He is Lord above the universe, all praise to Him we give.

Hallelujah to the King of Kings, hallelujah to the Lamb!  
Hallelujah to the Lord of Lords, who is the Great I Am.

#### BENEDICTION\*

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be with you all now and forever.

### **1 Kings 3.21-27**

<sup>21</sup> When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out and were drawn up at the border. <sup>22</sup> And when they rose early in the morning and the sun shone on the water, the Moabites saw the water opposite them as red as blood. <sup>23</sup> And they said, "This is blood; the kings have surely fought together and struck one another down. Now then, Moab, to the spoil!" <sup>24</sup> But when they came to the camp of Israel, the Israelites rose and struck the Moabites, till they fled before them. And they went forward, striking the Moabites as they went. <sup>25</sup> And they overthrew the cities, and on every good piece of land every man threw a stone until it was covered. They stopped every spring of water and felled all the good trees, till only its stones were left in Kir-hareseth, and the slingers surrounded and attacked it.

<sup>26</sup> When the king of Moab saw that the battle was going against him, he took with him 700 swordsmen to break through, opposite the king of Edom, but they could not. <sup>27</sup> Then he took his oldest son who was to reign in his place and offered him for a burnt offering on the wall. And there came great wrath against Israel. And they withdrew from him and returned to their own land.

## FALL BIBLE STUDIES

### Women's Bible Studies

Offered Wednesday mornings, 9:30 - 11 a.m. (with childcare) AND  
Wednesday evenings, 7 – 8 p.m.

**September 14 - November 16**

*Led by Alyson Averitt at PPC*

### Luke: Good News of Great Joy

This fall, we will be studying the book of Luke together, meditating on the life, ministry, death, and resurrection of Christ. The more we know Him, the more we love and trust Him. Luke sets out to give us a very detailed account of this Savior whom he loves, the one who came to seek and save the lost. This is a wonderful opportunity for both fellowship and an in-depth and devotional study of what Luke records of the gospel, the very good news, of the Lord Jesus Christ. Please email Alyson Averitt (alyson.averitt@providencedallas.com) to sign up.

### Young Adults Men's Study - The Ten Commandments

**Tuesdays from 7 to 8:15 p.m. at PPC beginning on September 6**

*Led by Chris Bennett (chris.bennett@providencedallas.com)*

What place do the Ten Commandments now have in the Christian life? What do they mean? Why do they matter? Why should we obey them? In our fall study, we will be using Kevin DeYoung's book, "The 10 Commandments," to explore our joyful responsibility of knowing and obeying the Ten Commandments. It is my hope that by the end of the study we will have a better understanding of the God they reflect and a greater appreciation of the One in whom they have been fulfilled.

### Ephesians

**Wednesdays from 12 to 1 p.m. at PPC beginning on September 14**

**\* Lunch is provided.**

*Led by Nate Libby (nate.libby@providencedallas.com)*

In the book of Ephesians, Paul is instructing Christians to have a clearer grasp of who they are in relation to God, to themselves, to the church, and to unbelievers. In this study we will take a closer look at Paul's teaching for living out the Christian faith day to day and apply it to ourselves, so that we too "may walk in a manner that is worthy of the calling that we have received in Christ." Please email Nate if you plan to attend.

### Hosea

**Fridays at 7 a.m. at PPC beginning on September 16**

*Led by Bobby Cardone, Teddy Chu and Christopher Norfleet*

Join us on Friday mornings for fellowship and Bible study. We will work through the book of Hosea, using the "Knowing the Bible" study series. Come and be encouraged as we study this book and occasionally, eat tacos together! Please contact Teddy Chu at teddychu822@yahoo.com if you have any questions and to be put on the email list.

### Youth Bible Studies

This semester, we are looking forward to various Bible studies and gatherings for both our middle school and our high school students! If you have youth (6th-12th grade) who would like to participate, and you would like to know more, please email Nate Libby at nate.libby@providencedallas.com.

## ANNOUNCEMENTS

### *In Loving Memory*

We extend our heartfelt condolences to Becky and Chuck Hendricks in the loss of Becky's mother, Martha Binion. We pray they would know the comfort and grace of Christ Jesus during this difficult time.

### *PPC Fall Picnic*

Please save the date and plan to join us on Sunday, October 30, immediately following worship for a church-wide fall picnic! Lunch will be provided by The Hamburger Man. This will be a fun opportunity to enjoy good food and great fellowship with all of our church family.

### *New Members Class*

If you are interested in joining Providence or just learning more about PPC, then please plan to join us for our next new members class. We will meet on Sunday morning, December 4, 8-10 a.m. before worship. For more information and to sign up, email Allyson Crow at [office@providencedallas.com](mailto:office@providencedallas.com).

### *WOW (Women of Wisdom) October Fellowship*

It's time to enjoy fall flowers and pumpkins! All WOW ladies (60ish and up) are invited for a fun day at the Dallas Arboretum on Friday, October 28. (Entrance fees will be complimentary.) We will meet at Gate 1 at 10:30 a.m. to enjoy the gardens, and we will also have lunch at the DeGolyer House at 12:30 p.m. RSVP to Pam Franklin at 214.628.8863 by October 21. If you would like to meet at the church to carpool, please let Pam know when you respond.

*Hannah Clarke, piano*  
*Rob Mowrey, viola*

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<b>David Rea</b>	<i>Pastor</i>	214.270.1222		<a href="mailto:david.rea@providencedallas.com">david.rea@providencedallas.com</a>
<b>Chris Bennett</b>	<i>Pastor to Young Adults</i>	214.270.1220		<a href="mailto:chris.bennett@providencedallas.com">chris.bennett@providencedallas.com</a>
<b>Nate Libby</b>	<i>Youth Pastor</i>	214.270.1224		<a href="mailto:nate.libby@providencedallas.com">nate.libby@providencedallas.com</a>
<b>Alyson Averitt</b>	<i>Women's Ministry</i>	214.270.1223		<a href="mailto:alyson.averitt@providencedallas.com">alyson.averitt@providencedallas.com</a>
<b>Kristi Breed</b>	<i>Children's Ministry</i>	214.270.1226		<a href="mailto:childrensministry@providencedallas.com">childrensministry@providencedallas.com</a>
<b>Allyson Crow</b>	<i>Ministry Coordinator</i>	214.270.1221		<a href="mailto:office@providencedallas.com">office@providencedallas.com</a>
<b>Dorothy Edwards</b>	<i>Church Accountant</i>	214.270.1225		<a href="mailto:dorothy.edwards@providencedallas.com">dorothy.edwards@providencedallas.com</a>
<b>Jonathan Smith</b>	<i>Worship Coordinator</i>	214.270.1221		<a href="mailto:jsmith@cplalaw.com">jsmith@cplalaw.com</a>
<b>Jill Smith</b>	<i>Pianist</i>	214.270.1221		<a href="mailto:jilljonathan1@sbcglobal.net">jilljonathan1@sbcglobal.net</a>
<b>Dave Clelland</b>	<i>Minister in Residence</i>	214.270.1221		<a href="mailto:david.clelland@sbcglobal.net">david.clelland@sbcglobal.net</a>

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**PROVIDENCE**  
*Presbyterian Church*

#### **Ruling Elders**

Graham Averitt	Jeff Crow	Tom McCabe
Wes Boyd	John Heath	
Michael Breed	Joshua Kipp	

#### **Deacons**

Dan Bowers	Jack Mechem	David Sibley
Teddy Chu	Casey Plummer	
T.J. Edwards	Will Schoellkopf	