

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

JULY 24, 2022

WELCOME

PRELUDE

CALL TO WORSHIP\*

*from Revelation 7.9-12*

Minister: After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."

**All: All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"**

PRAYER OF INVOCATION AND ADORATION\*

HYMN\*

*All Creatures of Our God and King*  
*Stanzas 1, 4, and 5*

LASST UNS ERFREUEN

All creatures of our God and King, lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam, thou silver moon with softer gleam!

*Chorus: O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!*

And all ye men of tender heart, forgiving others, take your part,  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear, praise God and on Him cast your care!

*Chorus*

Let all things their Creator bless, and worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One!

*Chorus*

CONFESSION OF FAITH

*adapted from Westminster Shorter Catechism, Question 87*

Minister: What is repentance?

**All: Repentance is an act by which a sinner, being truly aware of his sinfulness, understands the mercy of God in Christ, grieves for and hates his sin, and turns from it to God, fully intending and striving for a new obedience.**

## SONG OF PRAISE

### *How Deep the Father's Love for Us*

TOWNEND

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away,  
As wounds which mar the chosen One, bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders  
Ashamed I hear my mocking voice, call out among the scoffers  
It was my sin that held Him there until it was accomplished  
His dying breath has brought me life; I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom  
But I will boast in Jesus Christ, His death and resurrection  
Why should I gain from His reward? I cannot give an answer  
But this I know with all my heart, His wounds have paid my ransom.

### PUBLIC CONFESSION OF SIN

*adapted from Prone to Wander: Prayers of Confession and Celebration*

Minister: Let us confess our sins before our righteous and holy God.

**All: Heavenly Father, we confess to you that we are people who often run toward sin instead of running away from it. We fix our eyes on our own desires and pursue them vigorously with little thought of the danger to our souls. Father, forgive us. Cause us to rest in the perfect goodness of Jesus Christ as our only hope, and grant us growing obedience that springs from deep gratitude for all you have done for us. May we hear the words, "no condemnation," and know in our hearts that we have been freed from the bondage of sin, that our chains are gone, and that our hearts are free to worship you forever. In the name of Jesus, we pray. Amen.**

### PRIVATE CONFESSION OF SIN

#### ASSURANCE OF PARDON

*Romans 8:1-2*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free from the law of sin and death.

### INTERCESSORY PRAYER

#### *Children's Time*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

<sup>1</sup> And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. <sup>2</sup> The rich man had very many flocks and herds, <sup>3</sup> but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. <sup>4</sup> Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.” <sup>5</sup> Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, <sup>6</sup> and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

<sup>7</sup> Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. <sup>8</sup> And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. <sup>9</sup> Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. <sup>10</sup> Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ <sup>11</sup> Thus says the LORD, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. <sup>12</sup> For you did it secretly, but I will do this thing before all Israel and before the sun.’” <sup>13</sup> David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die.

## SERMON

## Repentance

Rev. Nate Libby

## HYMN OF RESPONSE

**Jesus, I Come***Stanzas 1, 2 and 4*

SLEEPER THOMPSON

Out of my bondage, sorrow, and night, Jesus, I come, Jesus, I come;  
 Into Thy freedom, gladness, and light, Jesus, I come to Thee;  
 Out of my sickness, into Thy health, out of my wanting and into Thy wealth,  
 Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come, Jesus, I come;  
 Into the glorious gain of Thy cross, Jesus, I come to Thee.  
 Out of earth’s sorrows into Thy balm, out of life’s storms and into Thy calm,  
 Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come, Jesus, I come;  
 Into the joy and light of Thy home, Jesus, I come to Thee.  
 Out of the depths of ruin untold, into the peace of Thy sheltering fold,  
 Ever Thy glorious face to behold, Jesus, I come to Thee.

## WORDS OF INSTITUTION

## THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

**A word to parents:** *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice and the inner rings are wine.*

*During the bread*

### **The King of Love My Shepherd Is**

ST COLUMBA

The King of love my Shepherd is, whose goodness faileth never;  
I nothing lack if I am his and he is mine forever.

Where streams of living water flow my ransomed soul he leadeth,  
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
And on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
Thy rod and staff my comfort still, thy cross before to guide me.

And so through all the length of days thy goodness faileth never;  
Good Shepherd, may I sing thy praise within thy house forever.

*During the cup*

### **Instrumental**

## PRAYER OF THANKSGIVING

### CLOSING HYMN\*

**Take My Life and Let it Be** | No. 585

HENDON

*Stanzas 1, 3 and 5*

Take my life, and let it be consecrated, Lord, to thee.  
Take my moments and my days; let them flow in ceaseless praise,  
Let them flow in ceaseless praise.

Take my voice, and let me sing, always, only, for my King.  
Take my lips, and let them be filled with messages from thee,  
Filled with messages from thee.

Take my will, and make it thine; it shall be no longer mine.  
Take my heart, it is thine own; it shall be thy royal throne,  
It shall be thy royal throne.

### BENEDICTION\*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

## SERMON NOTES

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## ANNOUNCEMENTS

### *Next Supper Club Opportunity*

If you are a member of PPC and would like to be in a supper club with others in our church family, supper club groups will be meeting again in the Fall! With the groups of six adults changing each time, these supper club gatherings will take place once a quarter in a member's home. This is a wonderful way to get to know other members of our church and enjoy a meal and fellowship together. To be put in a group for the Fall dinner, please email Julia Grandon at [Supperclub2022@gmail.com](mailto:Supperclub2022@gmail.com) by Sunday, August 14. If you are interested in serving as a dinner host, please include that as well.

### *Swim Party for Families of Infants, Preschoolers and Elementary Age Children*

All families of infants, preschoolers and elementary age children are invited to join us for a Back to School Swim Party on Saturday, August 13, from 10 a.m. to 12 p.m. at the Spring Creek Pool (7817 Belt Line Road, Dallas 75254). There will be a lifeguard on duty. We hope you can join us for this fun opportunity to enjoy fellowship with other families at PPC! If you have any questions, please email Kristi Breed at [childrensministry@providencedallas.com](mailto:childrensministry@providencedallas.com).

### *Weekly Update*

If you would like to receive our weekly email that includes announcements, information about Bible studies, and details about upcoming events, please email [office@providencedallas.com](mailto:office@providencedallas.com). We would be happy to include you!

### *Nursing & Comforting Rooms for Families during Worship Hour*

Providence has both a nursing room and a comforting room for families. These rooms are fully equipped with a streaming television and volume control that allows for the service to be seen and heard perfectly, and they can accommodate toddlers and other children who might be struggling to stay quiet in the service. The nursing room, around the corner from the children's desk, has a changing station and privacy blinds. Room #136 is close to the sanctuary and is in the same hallway as the church offices. We encourage families to make use of these rooms as they are intended to be a help to all church attendees in allowing the Word of the Lord to be clearly heard and reflected upon during worship.

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|------------------------|-------------------------------|--------------|--|--|
| <b>David Rea</b>       | <i>Pastor</i>                 | 214.270.1222 |  | <a href="mailto:david.rea@providencedallas.com">david.rea@providencedallas.com</a>                 |
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| <b>Nate Libby</b>      | <i>Youth Pastor</i>           | 214.270.1224 |  | <a href="mailto:nate.libby@providencedallas.com">nate.libby@providencedallas.com</a>               |
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PROVIDENCE  
*Presbyterian Church*

#### **Ruling Elders**

|                |             |            |
|----------------|-------------|------------|
| Graham Averitt | Jeff Crow   | Tom McCabe |
| Wes Boyd       | John Heath  |            |
| Michael Breed  | Joshua Kipp |            |

#### **Deacons**

|              |                  |              |
|--------------|------------------|--------------|
| Dan Bowers   | Jack Mechem      | David Sibley |
| Teddy Chu    | Casey Plummer    |              |
| T.J. Edwards | Will Schoellkopf |              |