# PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

N O V E M B E R 14, 2021

WELCOME

PRELUDE

CALL TO WORSHIP\*

from Psalm 100

Minister: Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs. Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

All: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. For the LORD is good and his love endures forever; his faithfulness continues through all generations.

**PRAYER OF INVOCATION AND ADORATION\*** 

HYMN\*

**Rejoice, the Lord is King** | No. 310 Stanzas 1, 3 and 5

Rejoice, the Lord is King: your Lord and King adore! Rejoice, give thanks, and sing, and triumph evermore.

Chorus: Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

His kingdom cannot fail, he rules o'er earth and heav'n; The keys of death and hell are to our Jesus giv'n. *Chorus* 

Rejoice in glorious hope! Our Lord, the Judge, shall come, And take his servants up to their eternal home. *Chorus* 

CONFESSION OF FAITH

from Hebrews 11.6-7

Minister: What is the importance of faith in the Christian life?

All: Without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

DARWALL

### SONG OF PRAISE

### It Was Finished Upon that Cross

#### CITYALIGHT

How I love the voice of Jesus on the cross of Calvary. He declares His work is finished, He has spoken this hope to me. Though the sun had ceased its shining, though the war appeared as lost. Christ had triumphed over evil, it was finished upon that cross.

Now the curse, it has been broken, Jesus paid the price for me. Full, the pardon He has offered. Great, the welcome that I receive. Boldly I approach my Father; clothed in Jesus' righteousness. There is no more guilt to carry, it was finished upon that cross.

Death was once my great opponent, fear once had a hold on me. But the Son who died to save us rose that we would be free indeed! Free from every plan of darkness, free to live and free to love. Death is dead and Christ is risen, it was finished upon that cross.

Onward to eternal glory, to my Saviour and my God. I rejoice in Jesus' victory, it was finished upon that cross.

PUBLIC CONFESSION OF SIN adapted from Prone to Wander: Prayers of Confession and Celebration

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, we come to you today as people who often prefer to govern our own lives rather than submit to your rule and shepherding. We frequently treat you as a servant who exists to meet all our felt needs and we run toward the false and dangerous hopes of our sinful desires and idolatries. Forgive us, we pray! Cause us to know and feel your great love for us in Christ Jesus so that we are transformed more and more into a people who trust in you regardless of the circumstance. In the name of Jesus, we pray. Amen.

### PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

Romans 3:22 and the Heidelberg Catechism Q. 21

Righteousness from God comes through faith in Jesus Christ to all who believe. Out of sheer grace earned for us by Christ, we have had our sins forgiven, have been made forever right with God, and have been granted salvation.

### **INTERCESSORY PRAYER**

### Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

# SCRIPTURE READING\* Genesis 6.9-22

 $^9$  These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.  $^{10}$  And Noah had three sons, Shem, Ham, and Japheth.

<sup>11</sup> Now the earth was corrupt in God's sight, and the earth was filled with violence. <sup>12</sup> And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. <sup>13</sup> And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

<sup>14</sup> Make yourself an ark of gopher wood. Make rooms in the ark and cover it inside and out with pitch. <sup>15</sup> This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. <sup>16</sup> Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks.

<sup>17</sup> For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. <sup>18</sup> But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. <sup>19</sup> And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. <sup>20</sup> Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. <sup>21</sup> Also take with you every sort of food that is eaten and store it up. It shall serve as food for you and for them."

 $^{\rm 22}$  Noah did this; he did all that God commanded him.

SERMON
The Bow and The Blood
Rev. David Rea

HYMN OF RESPONSE
Image: Comparison of the second second

Nothing but the Blood | No. 307 Stanzas 1, 3, and 4

What can wash away my sin? nothing but the blood of Jesus; What can make me whole again? nothing but the blood of Jesus.

Chorus: O precious is the flow That makes me white as snow; No other fount I know, Nothing but the blood of Jesus.

Nothing can for sin atone- nothing but the blood of Jesus; Naught of good that I have done- nothing but the blood of Jesus.

Chorus

This is all my hope and peace- nothing but the blood of Jesus; This is all my righteousness- nothing but the blood of Jesus.

Chorus

sus.

PLAINFIELD

### WORDS OF INSTITUTION

# THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

**A word to parents:** Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

During the bread **Instrumental** 

During the cup Instrumental

### PRAYER OF THANKSGIVING

### CLOSING HYMN\*

**Who Shall Ascend the Mountain of the Lord** | No. 292 Stanzas 1, 2, and 5

ENGELBERG

Who shall ascend the mountain of the Lord, To search the mystery in heaven stored, The knowledge of the Holy One adored? Alleluia!

One King alone, whose hands and heart are pure, One Servant of the Lord with purpose sure, Can enter in that glory to endure. Alleluia!

He shall ascend the mountain of the Lord, The King of glory, whose own blood outpoured Paid that dear price that mercy did afford. Alleluia!

### **BENEDICTION\***

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

#### Genesis 7.17-24

<sup>17</sup> The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. <sup>18</sup> The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. <sup>19</sup> And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. <sup>20</sup> The waters prevailed above the mountains, covering them fifteen cubits deep. <sup>21</sup> And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. <sup>22</sup> Everything on the dry land in whose nostrils was the breath of life died. <sup>23</sup> He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. <sup>24</sup> And the waters prevailed on the earth 150 days.

# Genesis 8.1-12, 20-22

<sup>1</sup> But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. <sup>2</sup> The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, <sup>3</sup> at the end of 150 days the waters had abated, <sup>4</sup> and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. <sup>5</sup> And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

<sup>6</sup> At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup> and sent forth a raven. It went to and fro until the waters were dried up from the earth. <sup>8</sup> Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. <sup>9</sup> But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. <sup>10</sup> He waited another seven days, and again he sent forth the dove out of the ark. <sup>11</sup> And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. <sup>12</sup> Then he waited another seven days and sent forth the dove, and she did not return to him anymore...

<sup>20</sup> Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. <sup>21</sup> And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. <sup>22</sup> While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."

### Genesis 9.8-17

<sup>8</sup> Then God said to Noah and to his sons with him, <sup>9</sup> "Behold, I establish my covenant with you and your offspring after you, <sup>10</sup> and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup> I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth."

<sup>12</sup> And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup> God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

# SERMON NOTES

# **Celebration of Birth!**

We rejoice with Cristina and Greg Sevadjian, as well as big sister Mia, as they welcome twins Margot and William, born on November 4!

# Christmas is Coming - Singers Needed!

If you would like to volunteer to sing with the choir in the Christmas Eve service, please email Jonathan Smith at jsmith@cplalaw.com. All are welcome!

# Mercy Street Angel Tree

We have an exciting opportunity to serve our community this Christmas by providing gifts for students in the Mercy Street mentoring, leadership and sports programs. Beginning Sunday, November 21, you may visit our Angel Tree in the lobby and select an ornament tag for a child. Wrapped gifts will be collected through Sunday, December 12. More details to come!

# PPC 60ish Community Christmas Party

Please join us for a Christmas party on Friday, December 3 at 7 p.m. at the home of Cathy and Craig Parker. Come and go! RSVP to Margie McCabe at 469.964.8512 by Tuesday, November 23. All who are 60ish + are welcome!

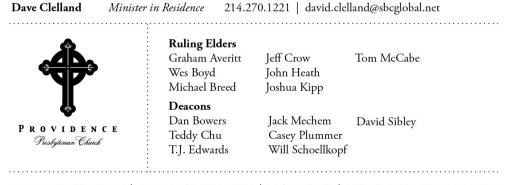
# Weekly Update

If you would like to receive our weekly email that includes announcements, information about Bible studies, and details about upcoming events, please email office@providencedallas.com. We would be happy to include you!

# **Prayer Requests**

If you have a prayer request or would like to speak to a pastor, please send an email to office@providencedallas.com. We would love to connect you with a staff member or officer who can help you.

#### Marco Jerez, flute David Rea Pastor 214.270.1222 | david.rea@providencedallas.com **Chris Bennett** Pastor to Young Adults 214.270.1220 | chris.bennett@providencedallas.com Nate Libby Youth Pastor 214.270.1224 | nate.libby@providencedallas.com **Alyson Averitt** Women's Ministry 214.270.1223 | alyson.averitt@providencedallas.com Children's Ministry Kristi Breed 214.270.1226 | childrensministry@providencedallas.com Allyson Crow Ministry Coordinator 214.270.1221 | office@providencedallas.com Dorothy Edwards Church Accountant 214.270.1225 | dorothy.edwards@providencedallas.com Worship Coordinator Jonathan Smith 214.270.1221 | jsmith@cplalaw.com **Jill Smith** Pianist 214.270.1221 | jillnjonathan1@sbcglobal.net



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