

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

MAY 23, 2021

WELCOME

PRELUDE

CALL TO WORSHIP\*

*from Psalm 111*

Minister: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

**All: Great are the works of the LORD, studied by all who delight in them. Full of splendor and majesty is his work, and his righteousness endures forever.**

PRAYER OF INVOCATION AND ADORATION\*

HYMN\*

**Holy, Holy, Holy!** | No. 100  
*Stanzas 1, 3, and 4*

NICAEA

Holy, Holy, Holy, Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy, merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, Holy, Holy, though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in power, in love, and purity.

Holy, Holy, Holy, Lord God Almighty!  
All thy works shall praise thy Name, in earth and sky and sea;  
Holy, Holy, Holy, merciful and mighty!  
God in three Persons, blessed Trinity!

CONFESSION OF FAITH

*a responsive reading from Ezekiel 36*

Minister: "For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land.

**All: I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols.**

Minister: I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh.

**All: And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws."**

## SONG OF PRAISE

### *Jesus, I Come*

*Stanzas 1, 2 and 4*

SLEEPER THOMPSON

Out of my bondage, sorrow, and night, Jesus, I come, Jesus, I come;  
Into Thy freedom, gladness, and light, Jesus, I come to Thee;  
Out of my sickness, into Thy health, out of my wanting and into Thy wealth,  
Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come, Jesus, I come;  
Into the glorious gain of Thy cross, Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm,  
Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come, Jesus, I come;  
Into the joy and light of Thy home, Jesus, I come to Thee.  
Out of the depths of ruin untold, into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold, Jesus, I come to Thee.

## PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

**All: Our gracious heavenly Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive us for our careless attitudes toward your purposes, our envy of those who have more than we have, our indifference to your wise and gracious Providence, and our neglect of Your Word. Father, by your Spirit, change our hearts that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.**

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*Romans 3:22 and the Heidelberg Catechism Q. 21*

Righteousness from God comes through faith in Jesus Christ to all who believe. Out of sheer grace earned for us by Christ, we have had our sins forgiven, have been made forever right with God, and have been granted salvation.

## INTERCESSORY PRAYER

*Children's Time (10:30 service only)*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

## SCRIPTURE READING\*

**Acts 16.1-15**

## SERMON

**Acts of the Holy Spirit**

*Rev. David Rea*

## WORDS OF INSTITUTION

## THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

**A word to parents:** *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

PRAYER OF THANKSGIVING

HYMN\*

O Great God

KAUFLIN

O great God of highest heav'n, occupy my lowly heart.
Own it all and reign supreme, conquer every rebel pow'r.
Let no vice or sin remain that resists Your holy war.
You have loved and purchased me, make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice
Did not know Your love within, had no taste for heaven's joys.
Then Your Spirit gave me life, opened up Your Word to me
Through the gospel of Your Son gave me endless hope and peace.

Help me now to live a life that's dependent on Your grace.
Keep my heart and guard my soul from the evils that I face.
You are worthy to be praised with my every thought and deed.
O great God of highest heav'n, glorify Your Name through me.

BENEDICTION\*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

Weekly Update

If you would like to receive our weekly email that includes announcements, information about Bible studies, and details about upcoming events, please email office@providencedallas.com. We would be happy to include you!

Prayer Requests

If you have a prayer request or would like to speak to a pastor, please send an email to office@providencedallas.com. We would love to connect you with a staff member or officer who can help you.

Table listing staff members: David Rea (Pastor), Chris Bennett (Pastor to Young Adults), Nate Libby (Youth Pastor), Alyson Averitt (Women's Ministry), Kristi Breed (Children's Ministry), Allyson Crow (Ministry Coordinator), Dorothy Edwards (Church Accountant), Jonathan Smith (Worship Coordinator), Jill Smith (Pianist), Dave Clelland (Minister in Residence). Includes phone numbers and email addresses.



PROVIDENCE
Presbyterian Church

Ruling Elders

Graham Averitt, Wes Boyd, Michael Breed, Jeff Crow, John Heath, Joshua Kipp, Tom McCabe

Deacons

Dan Bowers, Teddy Chu, T.J. Edwards, Jack Mechem, Casey Plummer, Will Schoellkopf, David Sibley

### **Acts 16.1-15**

<sup>1</sup> Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek. <sup>2</sup> He was well spoken of by the brothers at Lystra and Iconium. <sup>3</sup> Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek. <sup>4</sup> As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. <sup>5</sup> So the churches were strengthened in the faith, and they increased in numbers daily.

<sup>6</sup> And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. <sup>7</sup> And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. <sup>8</sup> So, passing by Mysia, they went down to Troas. <sup>9</sup> And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." <sup>10</sup> And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup> So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup> And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

**Paul's Second Missionary Journey (Acts 15:36–18:22)**

*c. A.D. 49–51*

Paul and Silas revisited the places in Asia Minor where Paul had preached on his first journey (cf. map, p. 2110), while Barnabas took John Mark and sailed to Cyprus. Paul and Silas visited Derbe, Lystra, and Antioch in Pisidia. From there Paul and Silas traveled to Troas, where Paul received a vision of a man from Macedonia calling to them. Crossing into Europe, they passed through several towns along the Egnatian Way and traveled to the cities of Athens and Corinth in southern Greece. Then, sailing to Ephesus and Caesarea, they visited the church in Jerusalem before returning to Antioch of Syria.

