

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

APRIL 25, 2021

WELCOME

PRELUDE

CALL TO WORSHIP*

Luke 1.68; 2.25, 30-32

Minister: Praise be to the Lord, the God of Israel, because he has come and has redeemed his people, for those who have been waiting for the consolation of Israel.

All: For my eyes have seen your salvation, which you have prepared in the sight of all people, a light for revelation to the Gentiles and for glory to your people Israel.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

All Creatures of Our God and King

LASST UNS ERFREUEN

Stanzas 1, 4, and 5

All creatures of our God and King, lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam, thou silver moon with softer gleam!

Chorus:

*O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!*

And all ye men of tender heart, forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear, praise God and on Him cast your care!

Chorus

Let all things their Creator bless, and worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One!

Chorus

CONFESSION OF FAITH

a responsive reading from Acts 1.6-11

Minister: So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority.

All: But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

Minister: And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight.

All: And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

SONG OF PRAISE

Christ Our Hope in Life and Death

GETTY AND PAPA

What is our hope in life and death? Christ alone, Christ alone.
What is our only confidence? That our souls to Him belong.
Who holds our days within His hand?
What comes, apart from His command?
And what will keep us to the end?
The love of Christ, in which we stand.

*Refrain: O sing Hallelujah! Our hope springs eternal; O sing Hallelujah!
Now and ever we confess Christ our hope in life and death.*

What truth can calm the troubled soul? God is good, God is good.
Where is His grace and goodness known? In our great Redeemer's blood.
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh
Unto the shore, the rock of Christ? *Refrain*

Unto the grave, what will we sing? "Christ, He lives; Christ, He lives!"
And what reward will heaven bring? Everlasting life with Him.
There we will rise to meet the Lord,
Then sin and death will be destroyed,
And we will feast in endless joy,
When Christ is ours forevermore. *Refrain*

Repeat Refrain

PUBLIC CONFESSION OF SIN

adapted from The Valley of Vision: A Collection of Puritan Prayers and Devotions

Minister: Let us confess our sins before our righteous and holy God.

All: O my Savior, help me. I am slow to learn and quick to forget. I am pained by my graceless heart, my prayerless days, and my sullied conscience. I am blind while your grace shines around me: take the scales from my eyes and help me to repent of my unbelief. Make it my highest joy to study thee, meditate on thee, and gaze on thee. Enable me, by your Spirit, to grow in grace so that there may be more fervor in my devotion and more constancy in my zeal. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free from the law of sin and death.

INTERCESSORY PRAYER

Children's Time (10:30 service only)

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

SCRIPTURE READING*

Acts 11-13

SERMON

A Curious Case of Desertion

Rev. David Rea

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

PRAYER OF THANKSGIVING

HYMN*

In Christ Alone

GETTY AND TOWNEND

In Christ alone my hope is found; He is my light, my strength, my song;
This cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease!
My comforter, my all in all — here in the love of Christ I stand.

In Christ alone, Who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones He came to save.
Till on that cross as Jesus died, the wrath of God was satisfied;
For ev'ry sin on Him was laid — here in the death of Christ I live.

No guilt in life, no fear in death — this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand;
Till He returns or calls me home — here in the pow'r of Christ I'll stand.

BENEDICTION*

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be with you all now and forever.

Weekly Update

If you would like to receive our weekly email that includes announcements, information about Bible studies, and details about upcoming events, please email office@providencedallas.com. We would be happy to include you!

Prayer Requests

If you have a prayer request or would like to speak to a pastor, please send an email to office@providencedallas.com. We would love to connect you with a staff member or officer who can help you.

David Rea	<i>Pastor</i>	214.270.1221 david.rea@providencedallas.com
Chris Bennett	<i>Pastor to Young Adults</i>	214.270.1227 chris.bennett@providencedallas.com
Nate Libby	<i>Youth Pastor</i>	214.270.1224 nate.libby@providencedallas.com
Alyson Averitt	<i>Women's Ministry</i>	214.270.1223 alyson.averitt@providencedallas.com
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Dorothy Edwards	<i>Church Accountant</i>	214.270.1221 dorothy.edwards@providencedallas.com
Jonathan Smith	<i>Worship Coordinator</i>	214.270.1221 jsmith@cplalaw.com
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PROVIDENCE
Presbyterian Church

Ruling Elders

Graham Averitt	Jeff Crow	Tom McCabe
Wes Boyd	John Heath	
Michael Breed	Joshua Kipp	

Deacons

Dan Bowers	Jack Mechem	David Sibley
Teddy Chu	Casey Plummer	
T.J. Edwards	Will Schoellkopf	

Acts 11-13

11 ¹⁹ Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰ But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²² The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵ So Barnabas went to Tarsus to look for Saul, ²⁶ and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

²⁷ Now in these days prophets came down from Jerusalem to Antioch. ²⁸ And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹ So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

12 ²⁵ And Barnabas and Saul returned from Jerusalem when they had completed their service, bringing with them John, whose other name was Mark.

13 ¹ Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. ² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³ Then after fasting and praying they laid their hands on them and sent them off.

⁴ So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. ⁵ When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them. ⁶ When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus. ⁷ He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God. ⁸ But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith. ⁹ But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him ¹⁰ and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? ¹¹ And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand. ¹² Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

¹³ Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴ but they went on from Perga and came to Antioch in Pisidia.

Acts 15

⁶ And after some days Paul said to Barnabas, "Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are." ³⁷ Now Barnabas wanted to take with them John called Mark. ³⁸ But Paul thought best not to take with them one who had withdrawn from them in Pamphylia and had not gone with them to the work. ³⁹ And there arose a sharp disagreement, so that they separated from each other. Barnabas took Mark with him and sailed away to Cyprus, ⁴⁰ but Paul chose Silas and departed, having been commended by the brothers to the grace of the Lord. ⁴¹ And he went through Syria and Cilicia, strengthening the churches.

Colossians 4

⁵ Walk in wisdom toward outsiders, making the best use of the time. ⁶ Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person. ⁷ Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord. ⁸ I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, ⁹ and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here. ¹⁰ Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions -- if he comes to you, welcome him).

Philemon 1

¹⁷ So if you consider me your partner, receive him as you would receive me. ¹⁸ If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹ I, Paul, write this with my own hand: I will repay it-- to say nothing of your owing me even your own self. ²⁰ Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. ²¹ Confident of your obedience, I write to you, knowing that you will do even more than I say. ²² At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you. ²³ Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, ²⁴ and so do Mark, Aristarchus, Demas, and Luke, my fellow workers. ²⁵ The grace of the Lord Jesus Christ be with your spirit.

2 Timothy 4

⁶ For I am already being poured out as a drink offering, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. ⁹ Do your best to come to me soon. ¹⁰ For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry.