

# PROVIDENCE PRESBYTERIAN CHURCH

*Order of Worship*

APRIL 11, 2021

WELCOME

PRELUDE

CALL TO WORSHIP\*

*adapted from Psalm 27*

Minister: The LORD is my light and my salvation – whom shall I fear? The LORD is the stronghold of my life – of whom shall I be afraid?

**All: One thing I ask of the LORD, this is what I seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.**

PRAYER OF INVOCATION AND ADORATION\*

HYMN\*

*Praise the Savior Now and Ever*

NEANDER

Praise the Savior now and ever; praise Him, all beneath the skies;  
Prostrate lying, suffering, dying on the cross, a sacrifice.  
Vict'ry gaining, life obtaining, now in glory He doth rise.

Sin's bonds severed, we're delivered, Christ has bruised the serpent's head;  
Death no longer is the stronger, hell itself is captive led.  
Christ has risen from death's prison, o'er the tomb He light has shed.

For His favor, praise forever, unto God the Father sing;  
Praise the Savior, praise Him ever, Son of God, our Lord and King.  
Praise the Spirit, through Christ's merit, He doth us salvation bring.

CONFESSION OF FAITH

*a responsive reading from 1 Peter 1.3-4,6-8*

Minister: According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

**All: To an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you.**

Minister: In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith -- more precious than gold that perishes though it is tested by fire -- may be found to result in praise and glory and honor at the revelation of Jesus Christ.

**All: Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.**

## SONG OF PRAISE

### *Power of the Cross*

GETTY & TOWNEND

O to see the dawn of the darkest day; Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then nailed to a cross of wood.  
This, the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath; we stand forgiven at the cross.

Oh, to see the pain written on Your face, bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed crowning Your bloodstained brow.  
This, the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath; we stand forgiven at the cross.

Now the daylight flees; now the ground beneath quakes as its Maker bows His Head.  
Curtain torn in two, dead are raised to life, "Finished!" the victory cry.  
This, the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath; we stand forgiven at the cross.

O to see my name written in the wounds for through Your suffering I am free.  
Death is crushed to death, life is mine to live, won through Your selfless love!  
This, the pow'r of the cross: Son of God—slain for us.  
What a love! What a cost! We stand forgiven at the cross.

## PUBLIC CONFESSION OF SIN

*adapted from Prone to Wander: Prayers of Confession and Celebration*

Minister: Let us confess our sins before our righteous and holy God.

**All: Heavenly Father, you are a covenant-keeping God, but we are not a covenant-keeping people. Though you have always been faithful to us, we are not always faithful to you. We sin many times each day in our thoughts and with our words and actions. Forgive us, we pray. We thank you for Jesus, who was faithful in all things, keeping the covenant on our behalf. Cause us to see Him as the one great treasure that we seek above all else. In the name of Jesus, we pray. Amen.**

## PRIVATE CONFESSION OF SIN

### ASSURANCE OF PARDON

*Ephesians 1:7, Romans 4:7*

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace. Blessed are they whose transgressions are forgiven, whose sins are covered.

## INTERCESSORY PRAYER

*Children's Time (10:30 service only)*

*After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.*

## SCRIPTURE READING\*

**John 21.1-25**

*(Please see insert.)*

## SERMON

**Restored**

*Rev. David Rea*

## WORDS OF INSTITUTION

### THE LORD'S TABLE

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

**A word to parents:** *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

PRAYER OF THANKSGIVING

HYMN\*

*Jesus is Lord*

GETTY AND TOWNEND

“Jesus is Lord!”—the cry that echoes through creation:  
Resplendent pow’r, eternal Word, our rock.  
The Son of God, the King whose glory fills the heavens,  
Yet bids us come to taste this living bread.

Jesus is Lord—Whose voice sustains the stars and planets,  
Yet in His wisdom laid aside His crown.  
Jesus the Man, who washed our feet, who bore our suffering,  
Became a curse to bring salvation’s plan.

“Jesus is Lord!”—a shout of joy, a cry of anguish,  
As He returns, and ev’ry knee bows low.  
Then ev’ry eye and ev’ry heart will see His glory,  
The Judge of all will take His children home.

BENEDICTION\*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

*In Loving Memory*

We extend our heartfelt condolences to Nancy and Rob Mowrey, as well as Hannah and Stephen Clarke and Ashley and John Mowrey, in the loss of Rob’s mother, Peggy Thompson Mowrey. We pray they would know the comfort and grace of Christ Jesus during this difficult time.

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PROVIDENCE  
*Presbyterian Church*

**Ruling Elders**

Graham Averitt	Jeff Crow	Tom McCabe
Wes Boyd	John Heath	
Michael Breed	Joshua Kipp	

**Deacons**

Dan Bowers	Jack Mechem	David Sibley
Teddy Chu	Casey Plummer	
T.J. Edwards	Will Schoellkopf	

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## ***John 21.1-25***

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

*John 21.1-25 (cont.)*

<sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” <sup>21</sup> When Peter saw him, he said to Jesus, “Lord, what about this man?” <sup>22</sup> Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” <sup>23</sup> So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

<sup>24</sup> This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup> Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.