

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

FEBRUARY 28, 2021

WELCOME

PRELUDE

CALL TO WORSHIP*

from Hebrews 12:1-2

Minister: Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles.

All: And let us run with perseverance the race marked out for us,

Minister: Fixing our eyes on Jesus, the author and perfecter of our faith.

All: Who, for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Praise, My Soul, the King of Heaven | No. 76
Stanzas 1, 2, and 5

LAUDA ANIMA

Praise, my soul, the King of heaven, to His feet your tribute bring;
Ransomed, healed, restored, forgiven, who, like me, his praise should sing?
Praise him, praise him, praise him, praise him, praise the everlasting King.

Praise him for his grace and favor to our fathers in distress;
Praise him, still the same forever, slow to chide and swift to bless;
Praise him, praise him, praise him, praise him, glorious in his faithfulness.

Angels, help us to adore him; you behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space,
Praise him, praise him, praise him, praise him, praise with us the God of grace.

CONFESSION OF FAITH

a responsive reading from John 8.56-59

Minister: "Your father Abraham rejoiced that he would see my day. He saw it and was glad."

All: So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"

Minister: Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

All: So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

SONG OF PRAISE

Be Thou My Vision | No. 642

SLANE

Stanzas 1, 2 and 5

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art-
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

PUBLIC CONFESSION OF SIN

adapted from Prone to Wander: Prayers of Confession and Celebration

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, forgive us for our lack of faith. As you called Abraham out of his country into unknown circumstances, so you often call us to walk through frightening, lonely, or dangerous times. In response to trials of various kinds, we often wander away and refuse to acknowledge that you are using them for our good and your glory. And yet the Lord Jesus, the Great Shepherd of the sheep, laid down his life for a wayward people. Father, help us to trust that you always have redemptive purposes in the suffering of your children, as we see so clearly in the cross of Christ. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free from the law of sin and death.

INTERCESSORY PRAYER

Children's Time (10:30 service only)

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

SCRIPTURE READING*

John 9:1-41

(Please see insert.)

SERMON

The Miracle of Sight

Rev. David Rea

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

PRAYER OF THANKSGIVING

HYMN*

Amazing Grace | No. 460
Stanzas 1, 3, 5, 6

AMAZING GRACE

Amazing grace! -how sweet the sound- that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.

Thro' many dangers, toils and snares, I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.

And when this flesh and heart shall fail, and mortal life shall cease,
I shall possess within the veil a life of joy and peace.

When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we've first begun.

BENEDICTION*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

Violin - Yesenia Campos

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PROVIDENCE
Presbyterian Church

Ruling Elders

Graham Averitt	Jeff Crow	Tom McCabe
Wes Boyd	John Heath	
Michael Breed	Joshua Kipp	

Deacons

Dan Bowers	Jack Mechem	David Sibley
Teddy Chu	Casey Plummer	
T.J. Edwards	Will Schoellkopf	

John 9.1-23

¹ As he passed by, he saw a man blind from birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

⁸ The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹ Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰ So they said to him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³ Therefore his parents said, "He is of age; ask him."

John 9.24-41 (cont.)

²⁴ So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord, I believe," and he worshiped him. ³⁹ Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰ Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹ Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.