### PRAYER OF THANKSGIVING

### Hymn\*

Fairest Lord Jesus | No. 170 Stanzas 1, 2, and 4

CRUSADER'S HYMN

Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man! Thee will I cherish, thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands, Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Savior! Lord of the nations! Son of God and Son of Man! Glory and honor, praise, adoration, Now and forevermore be thine.

# BENEDICTION\*

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be with you all now and forever.

## piano - Hannah Clarke

David Rea	Pastor	214.270.1221   david.rea@providencedallas.com
Chris Bennett	Pastor to Young Adults	214.270.1227   chris.bennett@providencedallas.com
Nate Libby	Youth Pastor	214.270.1224   nate.libby@providencedallas.com
Alyson Averitt	Women's Ministry	214.270.1223   alyson.averitt@providencedallas.com
Kristi Breed	Children's Ministry	214.270.1221   childrensministry@providencedallas.com
Allyson Crow	Ministry Coordinator	214.270.1221   office@providencedallas.com
<b>Dorothy Edwards</b>	Church Accountant	214.270.1221   dorothy.edwards@providencedallas.com
Jonathan Smith	Worship Coordinator	214.270.1221   jsmith@cplalaw.com
Jill Smith	Pianist	214.270.1221   jillnjonathan1@sbcglobal.net
Dave Clelland	Minister in Residence	214.270.1221   david.clelland@sbcglobal.net



**Ruling Elders** Jeff Crow Graham Averitt Tom McCabe John Heath Wes Boyd Grant Simmons Michael Breed Joshua Kipp Deacons Jack Mechem David Sibley Dan Bowers Teddy Chu Casey Plummer T.J. Edwards Will Schoellkopf

10727 MIDWAY ROAD | DALLAS, TEXAS 75229 | 214.270.1220 | **PROVIDENCEDALLAS.COM** 

# PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

JULY 19, 2020

WELCOME

PRELUDE

CALL TO WORSHIP\* from Hebrews 12.1-2

Minister: Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles.

All: And let us run with perseverance the race marked out for us,

Minister: Fixing our eyes on Jesus, the author and perfecter of our faith.

All: Who, for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

HYMN\*

O Worship the King  $\mid$  No. 2

LYONS

Stanzas 1, 2, and 5

O worship the King all glorious above, O gratefully sing his pow'r and his love; Our shield and Defender, the Ancient of Days, Pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace, Whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, And dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail, In you do we trust, nor find you to fail; Your mercies how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend!

CONFESSION OF FAITH

a responsive reading from Isaiah 53.1-5

Minister: Who has believed our message and to whom has the arm of the LORD been revealed? He grew up before him like a tender shoot, and like a root out of dry ground.

All: He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering.

Minister: Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

All: But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

SONG OF PRAISE

Before the Throne of God

BANCROFT COOK

Before the throne of God above I have a strong and perfect plea. A great high Priest whose Name is Love who ever lives and pleads for me. My name is graven on His hands, my name is written on His heart. I know that while in heaven He stands, no tongue can bid me thence depart, No tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within, Upward I look and see Him there who made an end to all my sin. Because the sinless Savior died, my sinful soul is counted free. For God the just is satisfied to look on Him and pardon me, To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness, The great unchangeable I AM, the King of glory and of grace, One with Himself I cannot die. My soul is purchased with His blood, My life is hid with Christ on high, with Christ my Savior and my God, With Christ my Savior and my God!

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, you know our hearts. You know that, although we confess your sovereign care over our lives, we too often live as practical atheists – boasting in our accomplishments, despairing in our failures, and doubting during periods of uncertainty and suffering. Forgive us for our sinful rebellion. Renew us in the Holy Spirit to live as your children, knowing we are loved in Christ with a love that will never let us go. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

2 Corinthians 5:17

Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

INTERCESSORY PRAYER

SCRIPTURE READING\*

Psalm 45

(Please see insert.)

SERMON The King's Wedding

Rev. David Rea

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A word to parents:** Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.