

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

AUGUST 30, 2026

WELCOME

PRELUDE

CALL TO WORSHIP*

from Psalm 33:1–5, 20–22

Minister: Sing joyfully to the Lord, you righteous; it is fitting for the upright to praise him. Praise the Lord with the harp; make music to him on the ten-stringed lyre. Sing to him a new song; play skillfully, and shout for joy. For the word of the Lord is right and true; he is faithful in all he does. The Lord loves righteousness and justice; the earth is full of his unfailing love.

All: We wait in hope for the Lord; he is our help and our shield. In him our hearts rejoice, for we trust in his holy name. May your unfailing love rest upon us, Lord, even as we put our hope in you.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

All Creatures of Our God and King | No. 115

LASST UNS ERFREUEN

Stanzas 1, 4, and 5

All creatures of our God and King, lift up your voice and with us sing,
Alleluia! Alleluia!

Thou burning sun with golden beam, thou silver moon with softer gleam!
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

And all ye men of tender heart, forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear, praise God and on Him cast your care!
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Let all things their Creator bless, and worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

CONFESSION OF FAITH

adapted from Romans 8:28–30

Minister: Christian, what confidence do we have in the hard providences of life?

All: We know that for those who love God, all things work together for good, for those who are called according to His purpose. For those God foreknew, He also predestined to be conformed to the image of His Son, that Christ might be the firstborn among many brothers and sisters. And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified. This is our confession: nothing that happens to us falls outside the purposes of our sovereign and loving God.

SONG OF PRAISE

Come to Jesus (Rest in Him)

Kauflin, Merker

Are you weary, heavy laden? Come and lay your burdens down.
Jesus calls you, Jesus draws you; rest in Him.
He is gentle, He is lowly, He delights to bring us peace,
Tender Shepherd, mighty Savior: rest in Him.

*Chorus: How sure His compassion for us!
Oh how deep is His love.
So come, come to Jesus and rest in Him.*

Are you hopeless, are you guilty? Caught in shame for all your sin?
He pursues you to forgive you; rest in Him.
He has paid for every failure, mercy flows in endless streams,
Come and follow, freedom calls you: rest in Him.

Chorus

Are you waiting in your sorrows for this broken world to heal?
He is coming, soon returning; rest in Him.
We will see Him, we will know Him, O what heights of grace revealed,
From His kindness, every promise then fulfilled.
Trust in Jesus, He will keep us to the end.

Chorus

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You have promised that all things work together for the good of those who love You, yet we often doubt Your purposes when circumstances turn difficult. We frequently grow impatient in seasons of waiting and demand answers and justification. We have repeatedly measured Your goodness by our immediate comfort rather than by Your unfailing character. Forgive us, merciful God. Conform us more fully to the image of Your Son and teach us to trust Your purposes even when we cannot see them. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Romans 3:22 and the Heidelberg Catechism Q. 21

Righteousness from God comes through faith in Jesus Christ to all who believe. Out of sheer grace earned for us by Christ, we have had our sins forgiven, have been made forever right with God, and have been granted salvation.

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

SCRIPTURE READING*

Exodus 15:22–27

²² Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. ²³ When they came to Marah, they could not drink the water of Marah because it was bitter; therefore, it was named Marah. ²⁴ And the people grumbled against Moses, saying, “What shall we drink?” ²⁵ And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, and the water became sweet.

There the LORD made for them a statute and a rule, and there he tested them, ²⁶ saying, “If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”

²⁷ Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

SERMON

The Lord Who Heals

Rev. David Rea

HYMN OF RESPONSE*

Power of the Cross

Getty, Townend

Oh, to see the dawn of the darkest day,
Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood.
This, the pow’r of the cross:
Christ became sin for us.
Took the blame, bore the wrath,
We stand forgiven at the cross.

Oh, to see the pain written on Your face,
Bearing the awesome weight of sin.
Ev’ry bitter thought, ev’ry evil deed
Crowning Your bloodstained brow.
This, the pow’r of the cross:
Christ became sin for us.
Took the blame, bore the wrath,
We stand forgiven at the cross.

HYMN OF RESPONSE* (CONT.)

Now the daylight flees; now the ground beneath
Quakes as its Maker bows His Head.
Curtain torn in two, dead are raised to life,
“Finished!” the victory cry.
This, the pow’r of the cross:
Christ became sin for us.
Took the blame, bore the wrath,
We stand forgiven at the cross.

Oh, to see my name written in the wounds
For through Your suffering I am free.
Death is crushed to death, life is mine to live,
Won through Your selfless love!
This, the pow’r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.

WORDS OF INSTITUTION

THE LORD’S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord’s Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

Behold the Lamb

Getty

Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.

The body of our Savior Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice,
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, - and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

During the cup
Instrumental

CLOSING HYMN*

My Hope Is Built on Nothing Less | No. 521

SOLID ROCK

Stanzas 1, 2, and 4

My hope is built on nothing less
Than Jesus' blood and righteousness,
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

*Chorus: On Christ, the solid rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

When darkness veils his lovely face,
I rest on his unchanging grace,
In ev'ry high and stormy gale,
My anchor holds within the veil.

Chorus

When he shall come with trumpet sound,
O may I then in him be found,
Dressed in his righteousness alone,
Faultless to stand before the throne.

Chorus

BENEDICTION*

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be
with you all now and forever.