

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

JUNE 28, 2026

CALL TO WORSHIP*

Psalm 103:1-4, 8, 11-13

Minister: Praise the Lord, my soul; all my inmost being, praise his holy name. Praise the Lord, my soul, and forget not all his benefits, who forgives all our sins, who redeems our life from the pit, and crowns us with love and compassion.

All: The Lord is compassionate and gracious, slow to anger, abounding in love. As high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear him.

PRAYER OF INVOCATION AND ADORATION*

HYMN*

Let All Things Now Living | No. 125

ASH GROVE

Let all things now living a song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who guides us and leads to the end of our days.
His banners are o'er us, his light goes before us,
A pillar of fire shining forth in the night,
'Til shadows have vanished and darkness is banished,
As forward we travel from light into light.

His law he enforces: the stars in their courses,
And sun in its orbit, obediently shine.
The hills and the mountains, the rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing our love and rejoicing,
With glad adoration a song let us raise,
'Til all things now living unite in thanksgiving
To God in the highest, hosanna and praise!

CONFESSION OF FAITH

1 John 4:9–11, 16, 19

Minister: Christian, how do we know that God loves us?

All: This is how God showed His love among us: He sent His one and only Son into the world that we might live through Him. This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins. We know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them. We love because He first loved us. This is our confession: we do not earn His love, we receive it; we do not initiate, we respond.

SONG OF PRAISE

Come Behold the Wondrous Mystery

Boswell, Papa

Come behold the wondrous mystery, in the dawning of the King.
He the theme of heaven's praises, robed in frail humanity.
In our longing, in our darkness, now the light of life has come!
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery, He the perfect Son of Man.
In His living, in His suffering, never trace nor stain of sin.
See the true and better Adam, come to save the hell-bound man.
Christ the great and sure fulfillment of the law, in Him we stand.

Come behold the wondrous mystery, Christ the Lord upon the tree.
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold.
Bringing many sons to glory, grace unmeasured, love untold.

Come behold the wondrous mystery, slain by death the God of life.
But no grave could e'er restrain Him, praise the Lord, He is alive!
What a foretaste of deliverance, how unwavering our hope.
Christ in power resurrected as we will be when he comes.

PUBLIC CONFESSION OF SIN

Minister: Let us confess our sins before our righteous and holy God.

All: Heavenly Father, You have shown us Your love by sending Your one and only Son as an atoning sacrifice for our sins, yet we often live as though we had never received such love. We frequently return Your love with indifference, growing dull to the wonder of the cross. We have repeatedly loved lesser things more than we have loved You. Forgive us, merciful God. Reawaken our hearts to the depths of Your love. Teach us to love You with all we are, and to love one another as You have loved us. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Psalm 32:5

I acknowledged my sin to You, and my iniquity I did not hide. I said, "I will confess my transgression to the Lord. And You did forgive the guilt of my sin."

INTERCESSORY PRAYER

Children's Time

After the intercessory prayer, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary.

Teachers will return with the children after the sermon. Parents may meet them by the north entrance, or children may join their parents at their seats.

OFFERINGS

Online giving is available at any time at providencedallas.givingfire.com or using the QR code on the back of the bulletin. You may also place offerings in the white boxes on the lobby tables.

SCRIPTURE READING*

Exodus 4.1-17

¹ Moses answered, “What if they do not believe me or listen to me and say, ‘The Lord did not appear to you?’”

² Then the Lord said to him, “What is that in your hand?” “A staff,” he replied. ³ The Lord said, “Throw it on the ground.”

Moses threw it on the ground and it became a snake, and he ran from it. ⁴ Then the Lord said to him, “Reach out your hand and take it by the tail.” So Moses reached out and took hold of the snake and it turned back into a staff in his hand. ⁵ “This,” said the Lord, “is so that they may believe that the Lord, the God of their fathers—the God of Abraham, the God of Isaac and the God of Jacob—has appeared to you.” ⁶ Then the Lord said, “Put your hand inside your cloak.” So Moses put his hand into his cloak, and when he took it out, the skin was leprous—it had become as white as snow.

⁷ “Now put it back into your cloak,” he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.

⁸ Then the Lord said, “If they do not believe you or pay attention to the first sign, they may believe the second. ⁹ But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.” ¹⁰ Moses said to the Lord, “Pardon your servant, Lord. I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

¹¹ The Lord said to him, “Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the Lord? ¹² Now go; I will help you speak and will teach you what to say.”

¹³ But Moses said, “Pardon your servant, Lord. Please send someone else.”

¹⁴ Then the Lord’s anger burned against Moses and he said, “What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and he will be glad to see you. ¹⁵ You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do. ¹⁶ He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him. ¹⁷ But take this staff in your hand so you can perform the signs with it.” (NIV)

SERMON

Send Someone Else

Rev. David Rea

HYMN OF RESPONSE*

O Great God

Kauflin

O great God of highest heav'n, occupy my lowly heart.
Own it all and reign supreme, conquer every rebel pow'r.
Let no vice or sin remain that resists Your holy war.
You have loved and purchased me, make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice
Did not know Your love within, had no taste for heaven's joys.
Then Your Spirit gave me life, opened up Your Word to me
Through the gospel of Your Son gave me endless hope and peace.

Help me now to live a life that's dependent on Your grace.
Keep my heart and guard my soul from the evils that I face.
You are worthy to be praised with my every thought and deed.
O great God of highest heav'n, glorify Your Name through me.

WORDS OF INSTITUTION

THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A word to parents: Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it.

The outer ring is grape juice, and the inner rings are wine.

During the bread

Jesus Is Mine

M. Merker and J. Kauflin

Fade, fade, each earthly joy, Jesus is mine.
Stronger than fleeting hopes, Jesus is mine.
Dark is the wilderness, earth has no resting place.
Jesus alone can bless, Jesus is mine.

In days of fragile peace, Jesus is mine.
Through tearful nights of grief, Jesus is mine.
His voice commands the storm, his presence stills my soul.
He will sustain my hope, Jesus is mine.

*Refrain: Jesus is mine, Jesus is mine,
When all else fails, He still remains, Jesus is mine.*

When on that final day, Jesus is mine,
Before his radiant face, Jesus is mine.
Safe in his arms I'll cling, praising my Savior King,
Forevermore I'll sing: "Jesus is mine."

Refrain

During the cup

Instrumental

CLOSING HYMN*

My Hope Is Built on Nothing Less | No. 521

SOLID ROCK

Stanzas 1, 2, and 4

My hope is built on nothing less
Than Jesus' blood and righteousness,
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

*Chorus: On Christ, the solid rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

When darkness veils his lovely face,
I rest on his unchanging grace,
In ev'ry high and stormy gale,
My anchor holds within the veil. *Chorus*

When he shall come with trumpet sound,
O may I then in him be found,
Dressed in his righteousness alone,
Faultless to stand before the throne. *Chorus*

BENEDICTION*

Minister: May the blessing of God Almighty, God the Father, God the Son, and God the Holy Spirit, be with you all now and forever.